

# UNOFFICIAL COPY

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1520/0041 37 001 Page 1 of 3  
2000-02-18 11:45:17  
Cook County Recorder 25.50



When Recorded, PNC MORTGAGE  
Mail To: 539 SOUTH 4TH AVENUE  
P.O. BOX 33000  
LOUISVILLE, KY 40232-9801  
Loan No.: 0000092452746/GSI/WILLE



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE  
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: DANIEL J WILLE, AN UNMARRIED PERSON, NEVER MARRIED  
Mortgagee: PNC MORTGAGE CORP OF AMERICA  
Prop Addr: 2814 N SHEFFIELD  
CHICAGO IL 60657  
Date Recorded: 09/24/97  
State: ILLINOIS City/County: COOK  
Date of Mortgage: 09/10/97 Book:  
Loan Amount: 149,360 Page:  
Document#: 97708603  
PIN No.: 14-29-228-021-0000

Previously Assigned: NONE  
Recorded Date: \_\_\_\_\_ Book: \_\_\_\_\_ Page: \_\_\_\_\_  
Brief description of statement of location of Mortgage Premise: \_\_\_\_\_



COUNTY OF COOK, IL  
\*SEE ATTACHED LEGAL\*

Dated: FEBRUARY 2, 2000  
PNC MORTGAGE CORP OF AMERICA

By: Sharon E. Tapp  
Sharon E. Tapp  
Assistant Vice President

Patricia Howard  
Attest:

37  
1-3  
New  
W3  
JHC

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MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE  
PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

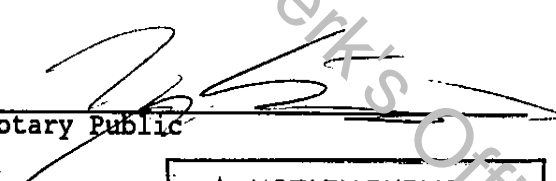
} ss

539 SOUTH 4TH AVENUE  
LOUISVILLE, KY 40232-9801

On this FEBRUARY 2, 2000, before me, the undersigned, a Notary Public in said State, personally appeared Sharon E. Tapp and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

PNC MORTGAGE CORP OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

  
Notary Public

PREPARED BY:  
PATTY BARNES  
539 SOUTH 4TH AVENUE  
LOUISVILLE, KY 40202-2531

☆ NOTARY PUBLIC ☆  
Lynda Arkwright  
Kentucky State-At-Large  
My Commission Expires Sept 28, 2002

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92452746

STREET ADDRESS: 2814 N SHEFFIELD

UNIT 1-S

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-29-228-021-0000

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 1-S IN THE LAKEVIEW PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF LOTS 4 AND 5 IN SUBDIVISION OF BLOCK 2 IN THE MC CONNELL BROTHERS SUBDIVISION OF THE EAST 1/2 OF BLOCK 7 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" OF THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97636921, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-6 AND S-1, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 97636921.

PARCEL 3:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT OF THE PROPERTY AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECEIPROCAL EASEMENTS FOR 2814-2816 NORTH SHEFFIELD AVENUE, CHICAGO, ILLINOIS RECORDED AS DOCUMENT NUMBER 97636920.

14-29-228-021-0000

Property of Cook County Clerk's Office

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