UNOFFICIAL CO20/10/05/001 Page 1 of 2
2000-02-18 16:08:08
Cook County Recorder 23.50





Return Address:		
WARD COOK, INC 1735038880-26	<u> </u>	
PO BOX 5427		
PORTLAND, OR 97228-5427		
ATTN: Susan Wolf	_	
UCC 5 CHANGE FORM	(County Auditor)	COOK
undexing miliomax, on . Jurea milions State Auditors/Red	corders Unice * (please print last name tirst)
Reference # (If application).		
Debtor(s) (Assignor): (1) MILLER, DANIEL E		Addl'. on pg
Secured Party(ies) (Assign: a) RST NATIONAL BANK	<u>(A(2)</u>	
Addi'. on pgLegal Deration (abbreviated): Addi'. legal is on pg Assess or a roperty Tax Parce	N/Accountit	<u> </u>
Audit regards on pg Assess site in perty few Parce	THE PROPERTY OF THE PARTY OF TH	
1. Debtor(s): (last name first, and mailin, ad Iress(es):	2. Secured Party(ies) and address(es):	
MILLER, DANIEL E	FIRST NATIONAL BANK ASSOCIATION	
MILLER, DIANE (his wife)	FIRST BANK WRIGLEY	
43 N. WASHINGTON 410 NORTH MICHIGAN AVENUE	410 NORTH MICHIGAN AVENUE	
CHICAGO, IL 60611	-MCAGO, IL 60011	
0110000,12 90011		
3. Assignee(s) of Secured Party(ies) and address(es):		· · · · · · · · · · · · · · · · · · ·
o. Assigneda) or occurred ranyless and address(ess).	0/	
	4	
•44		
4. This statement refers to original UCC-2 number	96155152	Dated <u>2/29/96</u>
5. [] Number of additional sheets attached:	0/	
 [] PARTIAL RELEASE. Secured Party(ies) releases to auditors receiving number shown above. 	he collateral DESCRIBED BELOW from the UCC-2 bearing	
(XI TERMINATION, Secured Party(ies) no longer clair	ns a security interest under the UCC-2 by aring auditors	
receiving number shown above.		
DESCRIPTION:	(),	
	10 .	
7. DATED: 12/30/99		
	TO DANK MATIONAL ACCOUNT ON FIFT	
	US BANK NATIONAL ASSOCIATION F/K/A	0
TYPE MANE(S) OF DEPTOP(S) (as assigned(s))	FIRST NATIONAL BANK ASSOCIATION/	J
TYPE NAME(S) OF DEBTOR(S) (or assignor(s))	TYPE NAME(S) of SECURED PARTY(IES)	()
للمستنفي والمستنفي والمتعالية والمتحار المتحار والمتحال و	(or assignee(s))	
	LINEW///OX	
TYPE NAME(S) OF DEBTOR(S) (or assignor(s))	SIGNATURE OF SECURED PARTY(IES)(or assigned(s)	·//
, , , , , , , , , , , , , , , , , , , ,	TERRY METZ, VICE PRESIDENT	
(Required if amendment)	IERRI MEIZ VICE PREDIDENT	C
	()	

UNOFFICIAL COPY

g e en programa de la compansa de l Se en la compansa de la compansa de

Co

T COUL

And the second of the second o

والمتحصور والمتعاوم فالمرازي الماريني والمتاثم ويتبيه المتاث ويستر

·

UNOFFICIAL COPY

MERCURY TITLE COMPANY POLICY ISSUING AGENT OF CHICAGO TITLE INSURANCE COMPANY

00125921

ALTA LOAN POLICY SCHEDULE A

FILE NUMBER

2000345

LOAN POLICY NUMBER :

71 0016 107 00003964

DATE OF POLICY

February 23, 1996

AMOUNT OF INSURANCE:

\$270,000.00

1. NAME OF INSURED:

'FIRST BANK MATIONAL ASSOCIATION

2. THE ESTATE OF ATTEREST IN THE LAND WHICH IS ENCUMBERED BY THE INSURED MORTGACE IS:

FEE SIMPLE

3. TITLE TO THE ESTATE OR INFEREST IN THE LAND IS VESTED IN:

RICHARD A. SZONTAGH, AND TAMMY L. SZONTAGH, AS JOINT TENANTS AS TO AN UNDIVIDED FIFTY PERCENT INTEREST AND DIAME MILLER AND DANIEL E. MILLER, AS JOINT TENANTS AS TO AN UNDIVIDED FIFTY PERCENT INTEREST.

4. THE MORTGAGE, HEREIN REFERRED TO AS THE INSURED MORTGAGE AND ASSIGNMENTS THEREOF, IF ANY, ARE DESCRIBED AS FOLLOWS.

MORTGAGE DATED FEBRUARY 14, 1996 AND RECORDED FEBRUARY 23, 1996 AS DOCUMENT 96140058 MADE BY RICHARD A. SZONTAGH, TAMMY L. SZONTAGH, HIS WIFE, DANIEL E. MILLER AND DIANE MILLER, HIS WIFE TO FIRST BANK NATIONAL ASSOCIATION TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$270,000.00.

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FULLOWS:

LOTS 1, 2 AND 3 IN BLOCK 2 IN LUCK'S AND BAUER'S RESUBDIVISION OF BLOCK 11 IN K.K. JONES IN THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK CCUNTY, ILLINOIS.

13-23-307-018-