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2000-02-18 12:03:42

Cook County Recorder



Prepared by & return to:

CasBanc Mortgage, Inc. 1315 W. 22nd St., Suite 100 Oak Brook, IL 60523

ASSIGNMENT OF MORTGAGE

99020524

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CITICORP MORTS/SE, INC.

all the rights, title and

interest of the undersigned in and to a certain Note dated 07/30/99 , executed by ARVIND R. PATEL and KALA A. PATEL, HUSBAND AND WIFE

in face amount of \$ 98,100.00 secured by a Mortgage dated 07/30/99 recorded in COOK County as document number 99751083

and

Securing the following real estate to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF COMMONLY KNOWN AS: 170 HAZELNUT DR., STREAMWOOD, IL 60107

IN WITNESS WHEREOF, Assignor has caused its name to be signed to these presents by its VICE PRESIDENT day of February this

2000 .

STATE OF ILLINOIS)

COUNTY OF

VIDA ZINKUS

VICE PRESIDA

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that , personally known to me to be the VICE PRESIDENT VIDA ZINKUS

of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appreared before me this day in person and severally acknowledge that as such V I D A Z I N K U S

signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 8th day of February, 2000

Commission expires: (1/10/03)

Notary Public

OFFICIAL SEAL JEAN M. BROSNAN NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 6/10/2003

LEGAL DESCRIPTION OF PROPERTY

Borrower Name: ARVIND R. PATEL Property A.dr. ss: 170 HAZELNUT DR.

STREAMWOOD, IL 60107

Property Description:

Loan Number: 99020524 Date: July 30, 1999

EGAL DESCRIPTION: hat part of Lot 11 in Block 13 in Streamwood Green Unit Three-B, being a subdivision of part of the Southwest 1/4 of the Southeast 1/4 of Section 24, Township 41 North, Range 9, ast of the Third Principal Meridian, according to the plat thereof recorded september 3, .987 as Document Number 87486450 described as follows: Beginning at the Southwest corner of said Lot 11; thence North 38 degrees 06 minutes 05 seconds West along the Southwest ine of said Lot 11, a distance of 56.99 feet; thence North 89 degrees 52 minutes 29 seconds East, a distance of 93.09 feet; thence North 00 degrees 03 minutes 29 seconds cast, a distance of 44.99 feet to a point on the North line of said Lot 11; thence North 39 degrees 58 minutes 17 seconds East along said North lot line, a distance of 57.98 feet to the Northeast corner of said Lot 11; thence sou'n 00 degrees 01 minutes 43 seconds east along the East line of said Lot 11, a distance of 90.00 feet to the Southeast corner of said Lot 11; thence South 89 degrees 58 minutes 1 Jeconds West along the South line of said Lot 11, a distance of 116.00 feet to the place of beginning, (except that part thereof described as follows: beginning at the Southwest corner of said Lot 11; thence North 38 degrees 06 minutes 05 seconds west along the southwest line of said Lot 11, a listance of 56.99 feet; thence North 89 degrees 52 minutes 29 seconds East, a distance of 151.14 feet to a point on the East line of said Lot 11; thence south 00 degrees 01 ninutes 43 seconds East along said East lot line, a distance of 45.11 feet to the

Southeast corner of said Lot 11; thence South 89 degrees 58 minutes 17 seconds West along the south line of said Lot 11, a distance of 116.00 feet to the place of beginning,) in

PARCEL ID #06-24-412-052

cook County, Illinois.

VMP MORTGAGE FORMS - (800)521-7291

1/99