

UNOFFICIAL COPY

00126690

Loan #: 5330594

Prepared By:

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2000-02-18 14:52:14
Cook County Recorder 23.50

MAIL TO:
RESIDENTIAL TITLE SERVICES
1910 S. HIGHLAND AVE.
SUITE 202
LOMBARD, IL 60148



00126690

Prepared by:
When Recorded Mail To:

SOUTH HOLLAND MTG., LLC
360 W. BUTTERFIELD RD.
ELMHURST, ILLINOIS 60126

RE 114096

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 5330594

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to OHIO SAVINGS BANK, 1801 EAST 9TH STREET, CLEVELAND, OH 44114 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 31, 2000 executed by JOHN F. HAUGH AND MARY M. HAUGH HUSBAND AND WIFE

to SOUTH HOLLAND MTG., LLC, AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 16178 S. PARK AVENUE, SOUTH HOLLAND, ILLINOIS 60473 and recorded as Document No. 00126689, by the County COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows: LOT 20 IN BLOCK 5, IN RANCH MANOR THIRD ADDITION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR ON NOVEMBER 13, 1952, AS DOCUMENT NO. 1432654, IN COOK COUNTY, ILLINOIS. A.P.N. #: 24-15-406-020

P.I.N.: 24-15-406-020

Commonly known as: 11036 SOUTH KEELER, OAK LAWN, ILLINOIS 60453 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

SOUTH HOLLAND MTG., LLC, AN ILLINOIS CORPORATION

On JANUARY 31, 2000 before me, the undersigned a Notary Public in and for said County and, State, personally appeared J. EDWARD MILES known to me to be the MANAGER of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: J. EDWARD MILES
Its: MANAGER

Witness:

Notary Public Rosemarie J. Russo

My commission Expires: 9/17/2000

