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2000-02-18 15:24:41
Cook County Recorder 25.50

ILLINOIS

COUNTY OF COOK (A)
POOL NO. 507018
LOAN NO. 1949657122 (980183351)
[1672954244 FNMA]



Assignment-Interv.-Recorded

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, ID 83401
ATTN: KARLEEN PARKER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK, A MICHIGAN CORPORATION

located at 30400 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302
hereby grants, assigns, and transfers to FANNIE MAE, IN CARE OF CHASE MANHATTAN MORTGAGE CORPORATION, A NEW JERSEY CORPORATION

located at 1500 NORTH 19TH STREET, MONROE, LA 71201
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 20, 1999, executed by VINCENT C. BURROWS, MARRIED TO RITA COLE-BURROWS

to ANCHOR MORTGAGE CORPORATION

and recorded in liber/cabinet 5547 at page(s)/drawer 0139
document/instrument no. 99552217 microfilm # _____
pin number 17-16-108-027-0000 AND 17-16-108-028-0000 in the
plat of COOK County Illinois described hereinafter as follows:
SEE ATTACHMENT A

Property Address: 130 S. CANAL #214, CHICAGO, ILLINOIS 60606

J=FS822.S.01032



Loan No.

Handwritten signatures and initials, including 'S48', '23', '12/10', and 'M/K'.

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Loan No. 1949657122 [38018335] [1672954244 FNMA] Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated JANUARY 3, 2000, but effective DECEMBER 1, 1999.

FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK

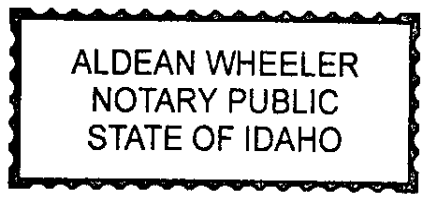
BY [Signature]
CARLA TENEYCK
VICE PRESIDENT

BY [Signature]
CLAUDIA SCHENK
SECRETARY

STATE OF IDAHO
COUNTY OF BONNEVILLE

On JANUARY 3, 2000, before me ALDEAN WHEELER personally appeared CARLA TENEYCK and CLAUDIA SCHENK personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

[Signature]
ALDEAN WHEELER (COMMISSION EXP. 08-12-05)
Notary public



PREPARED BY:
[Signature]
KARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401

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LEGAL DESCRIPTION:.

PARCEL 1: UNIT 214 IN THE METROPOLITAN PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF BLOCK 50 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99214670 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE (EXCLUSIVE) RIGHT TO THE USE OF PARKING 131, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 99214670.

PARCEL 3: NON-EXCLUSIVE EASEMENT IN FAVOR OF PARCEL 1 FOR INGRESS, EGRESS, USE, ENJOYMENT AND SUPPORT AS CREATED BY RECIPROCAL EASEMENT AGREEMENT RECORDED AS DOCUMENT NUMBER 99214669 OVER, UPON AND UNDER PREMISES DESCRIBED THEREIN.

S.01032

980183351

Property of Cook County Clerk's Office