UNOFFICIAL

Cook County Recorder 23,50

FULL RELEASE DEED

LOAN NO.: /22307-0 PIN #: 17-29-312-032 0000

KNOWN ALL MEN 34. HESE PRESENTS, THAT CHARTER ONE BANK, F.S.B., A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN AFTLR MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO:

ZHUO JIA LIAO AND SHIULANG I'WAN LIU

HEIRS, LEGAL REPRESENTATIVES AND ACSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OF BY A CERTAIN MORTGAGE BEARING THE DATE OF AUGUST 25, 1994, RECORDED ON SEPTEMBER 7, 1994, IN THE RECORDER'S OFFICE OF COOK, COUNTY IN DOCUMENT #94783205, PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS TO WIT:

DESCRIPTION OF PROPERTY: "SEE ATTACHED"

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK F.S.B., HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON THIS 14TH DAY OF JANUARY 2000.

ATTEST:

BETSY MORANO
AUTHORIZED SIGNER

STATE OF VIRGINIA COUNTY OF HENRICO

CHARTER ONE BANK, F.S.B. SUCCESSOR IN INTEREST BY MERGER WITH ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERAL Y CHARLERED SAVINGS BANKO:

BY: Mercia 10

ANGELLA H. BLAN'D AUTHOR ZED SIGNED

ON THIS 14TH DAY OF JANUARY 2000, PERSONALLY APPEARED ANGELLA H. BLAND AND BETSY MORANO, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BENELY. F.S.B., AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS ANGELLA H. BLAND AND BETSY MORANO, IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

NOTARY POBLIC

COMMISSION EXPIRES: 9-30-2001

PREPARED BY:

CHARTER ONE MORTGAGE CORP.

P.O. BOX 32095

RICHMOND, VIRGINIA 23294

00126762

LOT 28 IN R.J. SHERMAN'S SUBDIVISION OF LOT 1 IN BLOCK 19 IN CANAL TRUSTEES' SUBDIVISION OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

ECORD AND RETURN TO:

Spire Clarking

