

ASSIGNMENT OF REAL ESTATE MORTGAGE

# UNOFFICIAL COPY

00126064

Return to and prepared by:  
Lynn Rosson  
MARKET STREET MORTGAGE CORP.  
P.O. Box 22128  
Tampa, FL 33622

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2000-02-18 11:36:02  
Cook County Recorder 23.50



00126064

Loan # 2989804

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is 2650 McCormick Drive, Suite 200, Clearwater, FLORIDA 33759, does hereby grant, sell, assign, transfer and convey, unto: BANK OF AMERICA, N.A. 1201 MAIN STREET, DALLAS, TX 75202 (herein "Assignee"), a certain mortgage dated 26th day of July, 1999 made and executed by JOSEPH S. TSENG AND CANDACE M. TSENG, HUSBAND AND WIFE

to and in favor of Market Street Mortgage Corporation. Mortgage having been giving to secure payment of \$163,600 which Mortgage is of record in Book/Volume or Liber No. 1815, at Page No. 50 (or as No. 99729032) of the COOK County Records, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due with interest, and all rights accrued or to accrue under such Mortgage. Property Address: 3943 WHISPERING TRAILS HOFFMAN ESTATES, IL 60195

TAX ID # 01-25-203-018  
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.  
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 12th day of January, 2000

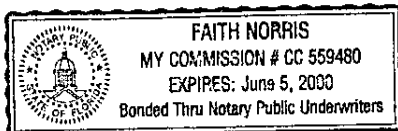
MARKET STREET MORTGAGE CORPORATION

STATE OF FLORIDA  
COUNTY OF PINELLAS

BY Cynthia S. Wilkins  
ASST. VICE PRESIDENT  
Cynthia S. Wilkins



The foregoing instrument was acknowledged before me this 12th day of January, 2000 by Cynthia S. Wilkins, ASST. VICE PRESIDENT of MARKET STREET MORTGAGE CORPORATION, a corporation, on behalf of the said corporation.



Faith Norris  
NOTARY PUBLIC  
My commission expires:

ILLINOIS ASSIGNMENT

///

*Handwritten initials/signature*

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Property of Cook County Clerk's Office

LOT 18 IN BLOCK 1 IN POPLAR HILLS UNIT NUMBER 1, BEING A SUBDIVISION OF PARTS OF THE SOUTHEAST 1/4 OF SECTION 24 AND THE NORTHEAST 1/4 OF SECTION 25, BOTH IN TOWNSHIP 42 NORTH, RANGE 9, AND ALSO PART OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 10 ALL EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN: 01-25-203-018