

00126098

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2000-02-18 11:46:27
Cook County Recorder 23.50



00126098

Return to and prepared by:
Lynn Rosson
MARKET STREET MORTGAGE CORP.
P.O. Box 22128
Tampa, FL 33622

Loan # 2563344

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is 2650 McCormick Drive, Suite 200, Clearwater, FLORIDA 33759, does hereby grant, sell, assign, transfer and convey, unto: BANK OF AMERICA, N.A. 1201 MAIN STREET, DALLAS, TX 75202 (herein "Assignee"), a certain mortgage dated 9th day of June, 1999 made and executed by JOHN H. GUEN AND MANWAI WONG, HUSBAND AND WIFE

to and in favor of Market Street Mortgage Corporation. Mortgage having been giving to secure payment of \$162,075 which Mortgage is of record in Book/Volume or Liber No. 5697, at Page No. 224 (or as No. 99578476) of the COOK County Records, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due with interest, and all rights accrued or to accrue under such Mortgage. Property Address: 1631 S MICHIGAN AVE 50 CHICAGO, IL 60610

TAX ID # 17-2-302-009-0000

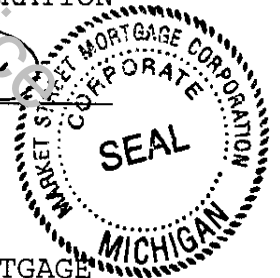
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 11th day of January, 2000

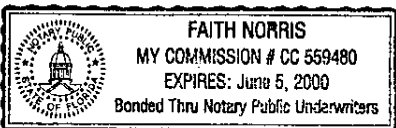
MARKET STREET MORTGAGE CORPORATION

STATE OF FLORIDA
COUNTY OF PINELLAS

BY Margaret Arnao
ASST. VICE PRESIDENT
Margaret Arnao



The foregoing instrument was acknowledged before me this 11th day of January, 2000 by Margaret Arnao, ASST. VICE PRESIDENT of MARKET STREET MORTGAGE CORPORATION, a corporation, on behalf of the said corporation.



Faith Norris
NOTARY PUBLIC
My commission expires:

ILLINOIS ASSIGNMENT

///

SV
pb
my

UNOFFICIAL COPY

STREET ADDRESS: 1625 S. MICHIGAN

#504 AND 00126098

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-22-302-006 + 17-22-302-007-0000

LEGAL DESCRIPTION:

UNITS 504 AND GU-24 IN TANDEM LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1, 2, 3 AND 4 (EXCEPT THE SOUTH 1.17 FEET THEREOF) IN CAROLYN P. CLARK'S SUBDIVISION OF THE SOUTH 177.6 FEET OF THE WEST 1/2 OF BLOCK 2 OF CLARKE'S ADDITION TO CHICAGO OF THE SOUTH WEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER - 99549664 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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