

ASSIGNMENT OF
REAL ESTATE MORTGAGE

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1521/0079 20 001 Page 1 of 2
2000-02-18 11:46:47
Cook County Recorder 23.50

Return to and prepared by:
FAITH NORRIS
MARKET STREET MORTGAGE CORP.
P.O. Box 22128
Tampa, FL 33622



Loan # 2751561

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is 2650 McCormick Drive, Suite 200, Clearwater, FLORIDA 33759, does hereby grant, sell, assign, transfer and convey, unto: BANK OF AMERICA, N.A. 1201 MAIN STREET, DALLAS, TX 75202 (herein "Assignee"), a certain mortgage dated 17th day of June, 1999 made and executed by

ANTHONY L. WADE SR. AND REGINA K. WADE, HUSBAND AND WIFE

to and in favor of Market Street Mortgage Corporation. Mortgage having been giving to secure payment of \$214,300 which Mortgage is of record in Book/Volume or Liber No. 6324, at Page No. 114 (or as No. 99610657) of the COOK County Records, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due with interest, and all rights accrued or to accrue under such Mortgage.

Property Address: 39 PRAIRIE POINT L
STREAMWOOD, IL 99999

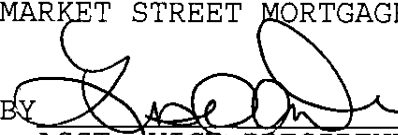
TAX ID # 06-22-302-055 & 06-22-302-011

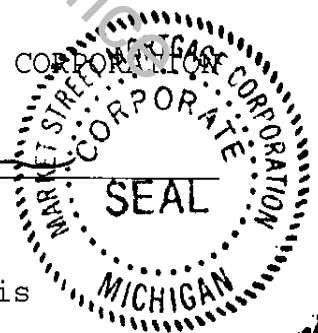
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 29th day of December, 1999

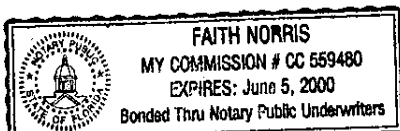
MARKET STREET MORTGAGE CORPORATION


STATE OF FLORIDA
COUNTY OF PINELLAS

BY 
ASST. VICE PRESIDENT
Lisa A. Dunn



The foregoing instrument was acknowledged before me this 29th day of December, 1999 by Lisa A. Dunn, ASST. VICE PRESIDENT of MARKET STREET MORTGAGE CORPORATION, a corporation, on behalf of the said corporation.




NOTARY PUBLIC
My commission expires:

ILLINOIS ASSIGNMENT

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SV
pp
2/18/00
my

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00126100

Property of Cook County Clerk's Office

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ebv

LOT 19 IN PRAIRIE POINTE PHASE I SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST HALF OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 18, 1998 AS DOCUMENT 98519335, IN COOK COUNTY, ILLINOIS. PIN: 06-22-302-055 & 06-22-302-011