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RELEASE DEED

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2000-02-22 11:24:31

Book County Recorder

23.50

KNOW ALL MEN BY THESE PRESENTS

THAT FOUNDERS BANK, of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good cravaluable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit cusim unto FOUNDERS BANK SUCCESSOR BY MERGER TO MOUNT GREENWOOD BANK A/T/U/T/A V1D 7/13/95 A/K/A TRUST #5-1147, 11850 South Harlem Avenue, Palos Heights, Illinois, its legal representative and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain REAL ESTATE ASSIGNMENT OF LEASES AND RENTS, bearing date the 11th day of March, 1999, recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in ____ of ____ as Document Number 99327035, and the premises therein described, situated in the County of COOK, State of ILLINOIS as follows:

Lot 7 and 8 in Block 2 in McDavid and Rhoads Subdivision of Block 15 and 16 of Stone and Whitney's Subdivision of the North 1/2 of Section 7, Township 38 North, Range 14 East of the Third Principal Meridian, (except therefrom lands of P. C. and St. Louis Railroad and Western Avenue Boulevard), in Cook County, Illinois.

2315-2319 West 47th Street · Chicago, Illinois 60609

PIN: 20-07-100-012-0000 - 20-07-100-011-0000

together with all the appurtenances and privileges thereunto belonging or appertaining

WITNESS our hands and seals this 11th day of February, 2000.

SHELBY J. GERMANY, ASST. VICE PRESIDENT

JUDITH A. DILLON, VICE PRESIDENT

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STATE OF ILLINOIS)

COUNTY OF COOK)

a notary public in and for the said County, in the State aforesaid DO HEREBY CERTIFY THAT SHELBY J. GERMANY, ASST. VICE PRESIDENT

and JUDITH A. DILLON, VICE PRESIDENT , personally kown to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Give under my hand and official notary seal this 11th day of February,

2000

FOR THE PROTECTION OF THE OWNERS THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by Mary Jane Chapman, 3052 W. 111th St., Chicago, IL. 60655