00127859 047013 27 001 Page 1 of 2 2000~02-22 11:54:45 Cook County Recorder 23.50

## RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That Suburban Bank & Trust Company

of the County of <u>DuPage</u> and State of <u>Illinois</u> for and in cons delation of the payment of the indebtedness secured by the <u>Real Property</u> hereinafter mentioned, and the cancellation of all notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

<u>Susan K. Peterson, formerly known as Susan K. Bruggeman, 1825 N. Lincoln Plaza, <u>Unit 1008, Chicago, Il. 60614</u>

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever \_\_\_\_\_\_\_ may have acquired in, through or by a certain <u>Mortgage/Assignment of Rents</u>, bearing date the <u>4<sup>th</sup></u> day of <u>November</u> 1998 and recorded in the Recorder's Office of <u>Cook</u> County, in the State of Illinois, in book N/A of records, on page N/A as</u>

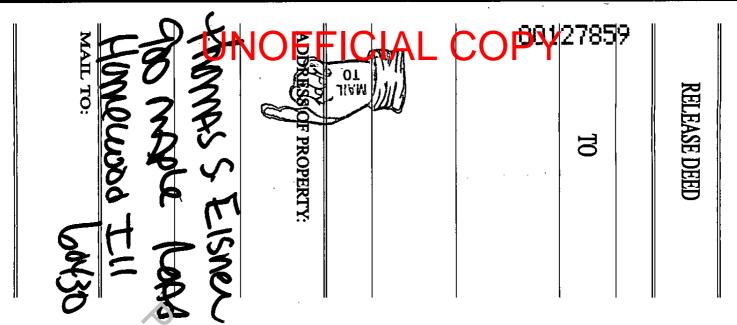
UNIT 1008 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HEMINGWAY HOUSE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24616476, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST 44 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

document No. 08076577/08076578 to the premises therein described as follows, situated in the County of Cook State of

together with all the appurtenances and privileges thereunto belonging or appertaining.

Illinois, to wit:

S1584594



D. I. D. I. D. I. D. A. D. I.	( ) 14 22 400 024 1000 .
Permanent Real Estate Index Number	r(s): 14-33-409-024-1088
Address (es) of premises 1525 N	I. Lincoln Plaza, Unit 1008, Chicago, II. 60614
<i>1 1 1 1 1 1 1 1 1 1</i>	P
Witness <u>Under</u> hand	and seal, this 28 <sup>th</sup> day of <u>January</u> 2000
	May Jon Going VP (SEAL)
	Whole Toby (SEAL)
This instrument was prepared by:	Suburban Bank and Trust Company (NAME)
	372 N. Wood Dale Rd., Wood Dale, Illinois 60191 (ADDRESS)
STATE OF: ILLINOIS	(NDDIABSS)
COUNTY OF: DU PAGE	O/L
I, Virginia M. Arno	a notary public in
and for the said County, in the State aforesa	id, DO HEREBY CERTIFY that
Mary Lou Craig, Vice President and Michael	el Patryn, Loan Officer
	, personally known to me to be the same persons whose names subscribed to the
foregoing instrument, appeared before me t instrument as their free and voluntary act,	his day in person and acknowledged that they as such <u>have</u> signed, sealed and delivered the for the purposes therein set forth.
Given under my	hand and seal this 28 <sup>th</sup> day of <u>January 2000</u>
	Vugina M. almo
OFFICIAL SEAL VIRGINIA M ARNO NOTARY PUBLIC STATE OF MY COMMISSION EXP. APR	ILLINOIS Commission Expires 4/22/02