RELEASE OFF MORTGAGE OF TRUST DEED BY CORPORATION (ILLINOIS)

FORM NO. 885R

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTAGE OR DEED OF TRUST WAS FILED. 00127941

2000-02-22 11:37:53 Cook County Recorder 25.50

Above Space For Recorder's Use Only

20241861911 KNOW ALL MEN BY THISE PRESENTS, That FIRST BANK AND TRUST COMPANY OF ILLINOIS, an Illinois banking corporation, ("First Bank") of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do Es hereby REMISE, RELEASE, CONVEY, and QUIT CLAJM into: FIRST BANK AND TRUST CO. OF ILLINOIS, NOT PERSONALLY BUT SOLELY, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 13, 1997, AND KNOWN AS TRUST NO. 10-2107, PROPERTY ADDRESS: 3842 NORTH ASHLAND, CHICAGO, ILLINOIS. heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain MCATCAGE, bearing date the 9thday of JULY, 1997, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page_ , to the premises therein described as follows, situated in the County of COOK ____, State of Illinois, to wit: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF: together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Number(s): 14-19-216-024 Address(es) of premises: 3842 N. ASHLAND, CHICAGO, ILLINOIS , this 117H day of JANUARY XDEX 2000 Witness OUR hand S and seal S

(CARL R. RATH, ASST. VICE-PRESIDENT)

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RELEASE DEED By Corporation

By Corporation	retoo
	100
	STATE OF ILLINOIS
	COUNTY OF COOK
TO	I, KURT LOSO a notary public in and for the said County, in the State aforesaid
	DO HEREBY CERTIFY that KENNETH EISECHLY personally known to me to be the
	VICE President of FIRST BANC: TRUST COMPANY, an ILLINOIS
	corporation, and CARL R. RATH, personally known to me to be the
ADDRESS OF PROPERTY:	-ASST. VICE-PRESIDENT of said corporation, and personally known to me to be the same
3842 N. ASHLAND,	persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and
CHICAGO, ILLINOIS	severally acknowledged that a such VICE President and ASST. VICE-PRESIDENT they signed
	and delivered the sand instrument and caused the corporate seal of said corporation to be affixed theretor

NOTARY PUBLIC, STATE OF ILLINOIS S معيمهم ويفيته ومرمده هدود وريدت والمعيمون KURTIS J LOSO OFFICIAL SEAL

Mary Public

of said corporation, as their free and voluntary

act, and at the free and voluntary act of said corporation, for the uses and purposes therein set forth.

persuant to authoricy given by the Board of _DIRECTORS

3000 G

-day of January

_seal this 11

Given under my hand and

Commission Expires: 1/19/02

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Heart Form No. 16383

FIRST BANK & TRUST CO. OF THE INDI 300 E. NORTHWEST HIGHWAY

Loan operations at:

MAIL TO:

Prepared By NARGESS MARDI

PALATINE, IL 60067



00127941

EXHIBIT A

The land referred to in this commitment is described as follows:

LOT 7 (EXCEPT THAT PART THEREOF LYING EAST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SECTION 19) IN CHARLES J. FORD'S SUBDIVISION OF BLOCK 18 IN SUBDIVISION OF SECTION 19. TOWNSHIP 40 NORTH, RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF), IN COOK

Phy Of Coot County Clark's O