UNOFFICIAL COPIN 27018 3028/0004 19 005 Page 1 of

Loan # 2905206 Your ref # 656574 When recorded return to:

COOK COUNTY * RECORDER EUGENE "GENE" MOORE **ROLLING MEADOWS**

2000-02-22 09:37:32 Cook County Recorder

23.50



SEAL

NOTE:

This space is for RECORDERS USE ONLY

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Mortgagor: DAVID M. EDMIER, MARRIED TO TANYA L. EDMIER.

Mortgagee: NEW A.MFRICA FINANCIAL, INC.

Date of Mortgage: APRIL 08, 1997 Date Recorded: APRIL 15, 1997

Document # 98047998

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF LOT 48 IN BLOCK "Z" IN THE VILLAGE OF PALATINE, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14. TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. and recorded in the records of COOK County ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on April 9, 1999.

STATE OF NEBRASKA COUNTY OF SCOTTS BLUFF Harbo, Financial Mortgage Corporation

On this April 9, 1999, before me, the undersigned, a Notary Public in said State, personally appeared MARK SCHRADER, personally known to me (or proved to me on the basis of satisfactor) evidence) to be the persons who executed the within instrument as Vice President, on behalf of Harbur Firancial Mortgage Corporation and acknowledged to me, they, he/she, as such officer, being autionized so to do, executed the foregoing instrument for the purpose therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official Seal My Commission Expires 02-14-03

AS

AFTEL RECORDING MAILTO:

LAW OFFICE OF ROBERT VOLTL 1830 W. Algonquin Rd. Inverness, IL 60067



GENERAL NOTARY State of Nebraska NORMA MUNOZ My Comm. Exp. Feb. 14, 2003