

UNOFFICIAL COPY 00128679

150/0020 28 001 Page 1 of 3
2000-02-22 11:16:43
Cook County Recorder 25.50



00128679

RECORDING REQUESTED BY,
WHEN RECORDED, MAIL TO:

After Recording Return To:
John Martin / Payoff Release Unit
Midland Mortgage Co.
3232 W Reno, Oklahoma City, OK 73107

LOAN NO. 44274609 INVESTOR: RECON NO: MID-0725860

RELEASE OF MORTGAGE

WHEREAS, the indebtedness secured by the Mortgage EXECUTED by Mortgagor
JEFFREY D. MURRAY, AN UNMARRIED MAN to Mortgagee Resource Bancshares
Mortgage Group, Inc., dated , ,

Recorded on Jul 24 1996 as Inst. # 96562988 Book Page
Rerecorded: , Inst# , Book Page Of Official Records in COOK
County, ILLINOIS has been paid, satisfied and fully discharged.

PIN#: 14-05-213-033-1024

PROPERTY ADDRESS: 1047 W. GLENLAKE, UNIT 2, CHICAGO, IL

LEGAL DESCRIPTION: See attached for legal description.

Document Prepared By: Veronica E. Tait
Title Recon Tracking
512 S. Verdugo Drive
Burbank, CA. 91501

Carole J. Dickson

Carole J. Dickson
Vice President

Midfirst Bank, a Federally Chartered Savings Association



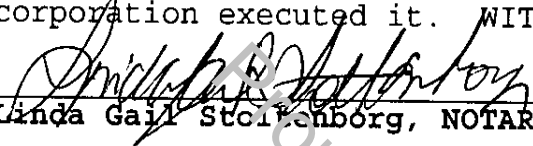
JL

RELEASE OF MORTGAGE - Page 2.

Corporate Acknowledgement

STATE OF Oklahoma)
COUNTY OF OKLAHOMA)

On Jan 02 2000 before me, the undersigned Notary Public, personally appeared the above named, **Carole J. Dickson**, as **Vice President**, personally known to me and proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument on behalf of the corporation therein named and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.


Linda Gail Stoltenborg, NOTARY PUBLIC - COMMISSION EXPIRES: 9-28-2003



Property of Cook County Clerk's Office



Recon Tracking

IT TRACKING FORM

of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to the Lender the following described property located in COOK County, Illinois:

CDM

* LOT 1 AND THE NORTH 43.36 FEET OF LOT 2 IN BLOCK 14 IN COCHRAN'S SECOND ADDITION TO EDGEWATER BEING A SUBDIVISION OF THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT WEST 1020 FEET OF THE SOUTH 1913 FEET THEREOF AND RIGHT OF WAY OF CHICAGO, EVANSTON AND LAKE SUPERIOR RAILROAD) IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 9200178 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

*UNIT 1047-2 IN ^{GLENMOOR} ~~GLENMOOR~~ MANOR CONDOMINIUM AS DELINEATED ON A SURVEY FOR THE FOLLOWING DESCRIBED REAL ESTATE:

14-05-213-033-1024

which has the address of 1047 WEST GLENLAKE UNIT 2 CHICAGO [Street, City], Illinois 60660 [Zip Code] ("Property Address");

COOK County Clerk's Office