

UNOFFICIAL COPY

00129401

PREPARED BY AND RETURN TO
COLE TAYLOR BANK
5501 W. 79TH STREET 3RD FL.
BURBANK, IL 60459

1538/0193 10 001 Page 1 of 3
2000-02-22 13:47:05
Cook County Recorder 25.00



00129401

36726
EP 2418 & (14)

CIA

ASSIGNMENT OF MORTGAGE

3

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is _____

5501 W. 79TH STREET, BURBANK, ILLINOIS 60459

does hereby grant, sell, assign, transfer and convey, unto COUNTRYWIDE HOME LOANS, INC., a corporation organized and existing under the laws of the _____ (herein "Assignee"), whose address is 155 NORTHLAKE, PASADENA, CALIFORNIA 91101-, a certain Mortgage dated SEPTEMBER 2, 1999, made and executed by GLYNIS L. BEAN, A UNMARRIED WOMAN

to and in favor of EMBASSY MORTGAGE CORP. upon the following described property situated in COOK County, State of Illinois:

Property Address: 15112 CORNELL AVENUE, DOLTON, ILLINOIS 60419-

such Mortgage having been given to secure payment of _____

Eighty Nine Thousand Eight Hundred and 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. 99855692) of the _____ Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

BOX 333



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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on _____
SEPTEMBER 2, 1999

Witness _____

COLE TAYLOR BANK

Witness _____

By: Tom Pisapia

TOM PISAPIA
SENIOR VICE PRESIDENT

Attest _____

Seal: _____

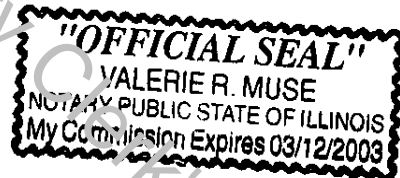
STATE OF IL
COUNTY OF COOK

I, the undersigned Notary Public in and for said County in said State, hereby certify that TOM PISAPIA whose name as SENIOR VICE PRESIDENT of COLE TAYLOR BANK, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, he/she as such other and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal, 9-2-99

Valerie R. Muse
Notary Public

My commission expires: 3-12-2003



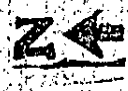
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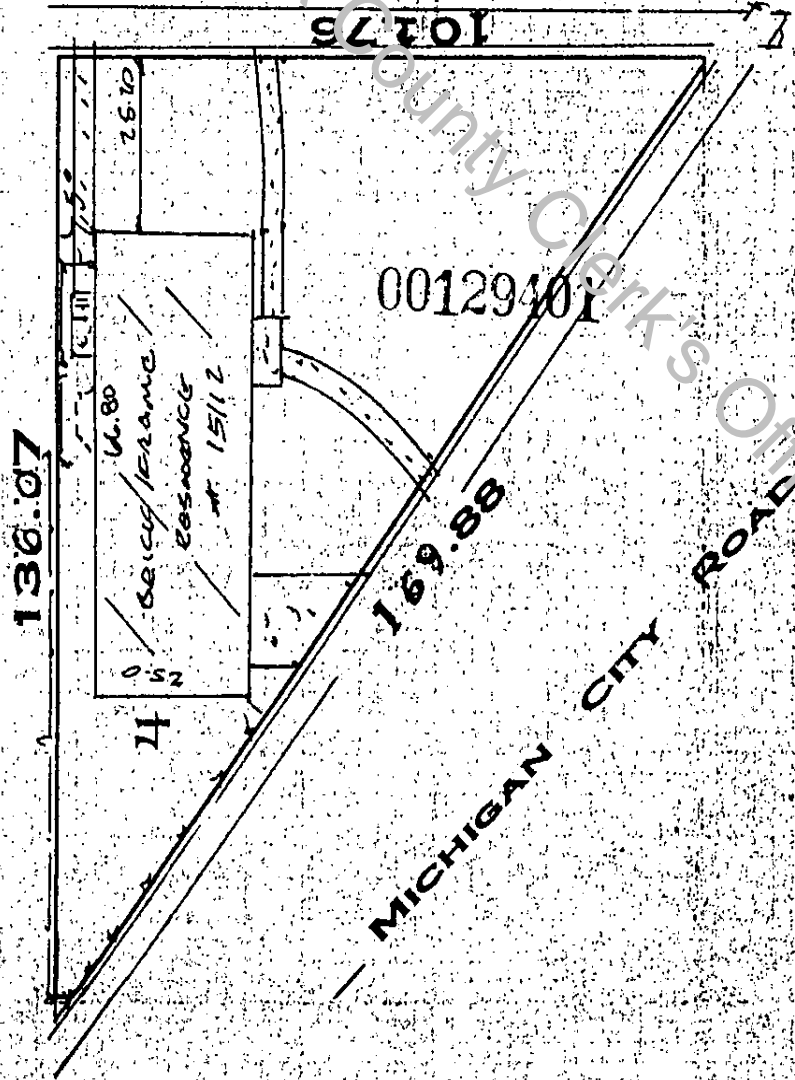
MORTGAGE INSPECTION SURVEY

JOSEPH P. KNIGHT & ASSOC. LTD.
REGISTERED PROFESSIONAL ENGINEER
REGISTERED LAND SURVEYOR

PHONE: (708) 388-9483
FAX: (708) 388-9761
8912 MARSHFIELD LN
ORLAND HILLS, IL 60477



LOT 4 (EXCEPT THE SOUTHWESTERLY 1 FOOT THEREOF) IN HARRIS'S SUBDIVISION, BEING A SUBDIVISION OF LOTS 1 TO 7 (BOTH INCLUSIVE) IN BLOCK 1 IN MICHIGAN CITY ROAD PLAZA, BEING A SUBDIVISION OF BLOCKS 6 AND 7 IN THE SUBDIVISION OF THAT PART LYING NORTH OF LINCOLN AVENUE, OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT A 150 FOOT FRONTAGE ON (LINCOLN AVENUE) MICHIGAN CITY ROAD, RUNNING EAST OF STONEY ISLAND AVENUE, AND ADJOINING SAME, ALL FRONTAGE ON STONEY ISLAND AVENUE RUNNING NORTH TO WILSON AVENUE, AND A 150 FOOT FRONTAGE ON WILSON AVENUE RUNNING EAST OF STONEY ISLAND AVENUE AND ADJOINING SAME, THENCE TO THE POINT OF BEGINNING, ALSO ALL OF THE HERETOFORE VACATED 16 FOOT WIDE ALLEY IN BLOCK 1 IN AFORESAID MICHIGAN CITY ROAD PLAZA SUBDIVISION, IN COOK COUNTY, ILLINOIS



Dimensions are given in feet and decimal parts thereof and corrected to 62° Fahrenheit. Compare all points before building and report at once if any difference exists between the points shown hereon. For easement and building line restrictions consult deed or title policy. Survey is for mortgage inspection purpose only unless lot has been restaked.

State of Illinois ss
County of Cook

I, Joseph P. Knight, hereby certify that I have surveyed the above described tract of land and that this plat is a correct representation of said survey.

Joseph P. Knight
Joseph P. Knight

Date AUG 23, 1999
Order No. 816H 5421
Survey For MCNALLY

IRLS #2102