**UNOFFICIAL CO** 

2000-02-22 12:14:28

Cook County Recorder

25.50

PREPARED, BY & WHEN RECORDED

MAIL TO: Mul

MELANIE MOELLER

FIRST NATIONWIDE MORTGAGE CORP

DEPT. 1020, PO BOX 9443

GAITHERSBURG, MD 20898-9989

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 005773936085



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebigness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower:

PATRICIA J. GRECN

Beneficiary: FIRST NATIONWIDE MORTGAGE CORPORATION

Date of Deed: May

16, 1996

Date Recorded : June NA

13, 1996

Document: 96-454418

Volume: NA

Image:

Microfilm:

Tax ID: NA

Book :

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 345W FULLERTN PKWY 1508 , CHICAGO

and recorded in the records of COOK

ΙL 60614

Sounty, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed 21, 2000 on January

FIRST NATIONWIDE MORTGAGE CORPORATION



LORI J. HURNDON **REAL ESTATE OFFICER** 

## **UNOFFICIAL COPY**

STATE OF MARYLAND ) ) ss COUNTY OF FREDERICK )

On this January 21, 2000 , before me, the undersigned, a Notary Public in said State, personally appeared LORI J. HURNDON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal 00129459

JANE EYLER

, NOTARY PUBLIC

COMMISSION EXPIRES: November 14, 2001

## **UNOFFICIAL COPY**

00129459

## SCHEDULE "A"

UNIT 1508, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN THE 345 FULLERTON PARKWAY CONDOMINIUM AS DELINEATD AND DEFINED IN THE FCLARATION RECORDED JANUARY 31, 1992 AS DOCUMENT NUMBER 92066230, OF THE FOLIOWING DEXCRIBED REAL ESTATE:

PARCEL 1: LOTS 1,2 AND 3 IN BLOCK 2 IN PETERBORO TERRACE ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF BLOCK 2 IN CANAL TRUSTEES' SUBDIVISION IN SECTION 33, TOWNSHIP (0 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGIS.

PARCEL 2: THE EAST 60 FEET OF THE WEST 248 FEET OF THE NORTH 160 FEET OF LOT 3 IN ADAMS AND PORTERS SUBDIVISION OF THAT PART OF BLOCKS 2 AND 3 LYING NORTH OF THE EAST AND WEST CENTER LINE OF BLOCKS 2 AND 3 OF CANAL TRUSTEES' SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID # 14-33-200-016-1100

LOAN: 005773936085

Must Boun # 225 Ung If Washingto # 225