UNOFFICIAL COST//0110 03 001 Page 1 of

Recording Requested By: Golden West Savings

2000-02-22 14:42:27 Cook County Recorder

When Recorded Return To:

JOHN KOROYANIS 1328 S Federal Unit I Chicago, IL 60605





Golden West Savings Association Sprice Co #:2407385 "KOROYANIS" Lender ID:020010/ Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JOHN KOROYANIS, AN UNMARRIED MAN Original Mortgagee: WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION

Dated: 04/04/97 and Recorded 04/08/97 as Instrument No. 97242158 Book/Reel/Liber N/A, Page/Folio N/A, in the County of COCK State of ILLINOIS

See Exhibit "A" Attached Hereto and By This Reference Made A Part Legal: Hereof

Assessor's/Tax ID No.: 17212112051009

Property Address: 1328 S Federal, Chicago, IL, 60605

IN WITNESS WHEREOF, the undersigned, by the officer duly suthorized, has duly executed the foregoing instrument. O_K

Assistant Vice-President

World Savings and Loan Association, A Federal Savings and Loan Association On <u>February 11, 2000</u>

PAULA CHIN, ASST. VICE PRESIDENT

PAN-20000210-0042 ILCOOK COOK IL BAT: 4751 KXILSOM1

Chi 176411

NETCO INC. 415 N. LaSalle, Ste. 402 Chicago, IL 60610

UNOFFICIAL COPY

Proberty of County Clerk's Office

NEPTO NO 115 K. Losado, Store 1 Incepto de Anel,

UNOFFICIAL COPY

00129899

Page 2 Satisfaction

STATE OF Texas COUNTY OF Bexar

I CERTIFY that on February 11, 2000 PAULA CHIN, ASST. VICE PRESIDENT personally came before me and stated to my satisfaction that this person (of if more that one, each person): a) was the maker of the attached instrument; b) as authorized to and did executed this instrument as PAULA CHIN, ASST. VICE PRESIDENT of the entity named in this instrument; and c) executed this instrument as the act of the entity namd in this instrument.

IN WATNESS WHEREOF, I hereunto set my hand and official seal.

Notary Expires 05/28/2003

PATTY A. ALLEN MY COMMISSION EXPIRES May 28, 2003

(This area for notarial seal)

nan isomi Prepared By: World Savings 4:01 Wiseman Blvd T6F1 San Antonio, Tx 78251

00129899

LEGAL DESCRIPTION

PARCEL 1:

UNIT NUMBER 1328-1 IN THE PRAIRIE TERRACE HOME OF DEARBORN PARK CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

CERTAIN LG IS IN DEARBORN PRAIRIE TOWNHOMES PHASE 3, BEING A RESUBDIVISION OF PART OF BLOCK 4 IN DEARBORN PARK UNIT 2, BEING A RESUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN PART OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, PANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 92637112, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY PLAT OF SUBDIVISION, RECORDED DECEMBER 5, 1991 AS DOCUMENT 91650134 AND BY DECLARATION OF EASEMENT, PECORDED MARCH 11, 1992 AS DOCUMENT 92156172 AND BY DEED FROM DEARBORN PRAIRIE HOMES CORPORATION, A CORPORATION OF ILLINOIS. RECORDED AS DOCUMENT 92637112, FOR INGRESS AND EGRESS OVER LOT 59, IN COOK COUNTY, ILLINOIS.

97242158