

UNOFFICIAL COPY

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1059/0108 05 001 Page 1 of 4  
2000-02-22 11:28:26  
Cook County Recorder 27.00



PARTIAL RELEASE  
OF MORTGAGE

Above space for Recorder's use only

4  
B.W.C.

KNOW ALL MEN BY THESE PRESENTS, That FIRST BANK AND TRUST COMPANY OF ILLINOIS, an Illinois banking corporation, ("First Bank") of the County of Cook and State of Illinois for and in consideration of the partial payment of the indebtedness secured by the ASSIGNMENT OF RENTS MORTGAGE hereinafter mentioned, and of the sum of one dollar and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto: FIRST BANK & TRUST COMPANY OF ILLINOIS, NOT PERSONALLY BUT SOLELY AS TRUSTEE UNDER TRUST AGREEMENT DATED: NOVEMBER 12, 1998 AND KNOWN AS TRUST NO. 10-2198. PROPERTY ADDRESS: 1729 WEST BELMONT AVE., UNIT 21, CHICAGO, ILLINOIS 60657.

A.N  
M.A.I  
DB  
1078522696

heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain ASSIGNMENT OF RENTS MORTGAGE, bearing date the 1ST day of FEBRUARY, 19 98, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 98522698 98522695 98522696 48522696, to that portion of the original premises subject to said instrument described as follows, situated in the County of COOK, in State of Illinois, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF:

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Number(s): 14-30-203-008 AND 14-30-203-037

Address(es) of premises: 1729 WEST BELMONT, UNIT 21, CHICAGO, ILLINOIS 60657

Witness OUR hand S and seal S, this 7TH day of FEBRUARY ~~19~~ 2000.

(KENNETH EISERMAN, VICE-PRESIDENT)

(CARL R. RATH, ASST. VICE-PRESIDENT)

(SEAL)  
**BOX 333 CT**

**RELEASE DEED  
By Corporation**

TO

**ADDRESS OF PROPERTY:**

1729 WEST BELMONT AVE., UNIT 21,

CHICAGO, ILLINOIS 60657

MAIL TO:

PEZMAR CORP

853 N. ELSTON

CHICAGO, ILL 60622

ATTN: STEVE MANDILL

Prepared By MARGESS MARDI

MAIL TO:

Loan operations at:

~~FIRST BANK & TRUST CO. OF ILLINOIS~~

300 E. NORTHWEST HIGHWAY

~~PALEATINE, IL 60067~~

00129092

STATE OF ILLINOIS )  
COUNTY OF COOK ) } SS.

I, KURT LOSO a notary public in and for the said County, in the State aforesaid,

DO HEREBY CERTIFY that KENNETH EISENMAN personally known to me to be the

VICE President of FIRST BANK & TRUST COMPANY, an ILLINOIS

corporation, and CARL R. RATH, personally known to me to be the

ASST. VICE-PRESIDENT of said corporation, and personally known to me to be the same

persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and

severally acknowledged that as such VICE President and ASST. VICE-PRESIDENT they signed

and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

persuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and my seal this 7<sup>th</sup> day of February 2000.

*[Signature]*  
Notary Public

Commission Expires: 7/18/00



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EXHIBIT "A"

LEGAL DESCRIPTION

UNIT #21 LOCATED ON THE REAL PROPERTY DESCRIBED AS FOLLOWS:

PARCEL 1:

LOTS 12 THROUGH 19, BOTH INCLUSIVE, IN EUGENE F. PRUSSING'S ADDITION TO LAKE VIEW, A SUBDIVISION OF THE NORTH ½ OF THE NORTHEAST ¼ OF THE NORTHEAST ¼ OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 20 THROUGH 23 (EXCEPT THE WEST 4 FEET 1 ½ INCHES OF LOT 23) IN EUGENE F. PRUSSING'S ADDITION TO LAKE VIEW, A SUBDIVISION OF THE NORTH ½ OF THE NORTHEAST ¼ OF THE NORTHEAST ¼ OF THE SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1729 WEST BELMONT, UNIT #21  
CHICAGO, ILLINOIS 60657

P.I.N.: 14-30-203-008 AND 14-30-203-037

Property of Cook County Clerk's Office

1401-020002777-001  
ANIFER M. HARTLEY  
1929 W. BELMONT #21  
PAYOFF

ORDER #: 01401-007843861 CLOSER: MAB CLOSING LOC: LND

UNOFFICIAL COPY  
SELLER: FIRST BANK & TRUST COMPANY AS TRUSTEE  
CITY: CHICAGO

315,211.06

CHECK TOTAL \$315,211.06

00129092  
NOTE TELLER  
FEB 1 2000  
#15

Loan payoff as of January 26, 2000  
Interest  
Preparation of Payoff Letter  
Release Fee  
Other Fees  
Total Due - Subject to additions stated below  
and on the reverse side hereof.

Principal \$Bank & Trust Company of IL.  
\$ -0-  
\$ 200.00  
\$ 500.00  
\$ -0-  
\$100% of Net Proceeds to First  
Bank & Trust Company of IL but  
not less than \$315,203.56.

The "Per Diem Rate" for this loan is \$76.6. If payment in "collected" funds is not timely received by us as required on the reverse side hereof, please include the appropriate "Per Diem" amount in your pay-off to us.

THIS PAYOFF LETTER EXPIRES February 7, 2000

Tax and Insurance Escrows totaling \$ -0- will be refunded to your borrower following repayment of this loan.

Sincerely,

*Kenneth Eiserman*  
KENNETH EISERMAN, VICE-PRESIDENT

*Corazon Burgos*  
CORAZON BURGOS, LOAN SERVICING OFFICER

VALID ONLY WHEN SIGNED  
BY TWO OFFICERS OF THIS  
BANK.

NOTICE: To insure that you timely remit the correct amount, please read the terms and conditions contained on the reverse side hereof which may modify and/or increase the figures stated above.

THIS IS THE 11<sup>TH</sup> UNIT OF 26 UNITS TO BE SOLD.

PREPARED BY: LISA POGACHNIK  
DATE PREPARED: 01/26/00

Where You are a Step Ahead