

Warranty Deed
Statutory (ILLINOIS)
General

UNOFFICIAL COPY

00130023

5/7/017 11 001 Page 1 of 2
2000-02-22 14:51:18
Cook County Recorder 23.50



00130023

Above Space for Recorder's Use Only

THE GRANTORS, SUZANNE E. THOMAS-CROOKS, married to CHARLES CAMDEN CROOKS, MICHAEL F. THOMAS, married to ELAINE M. THOMAS, STEPHEN P. THOMAS, married to LYNN THOMAS, and ELIZABETH A. THOMAS, a never married woman, of the City Park Ridge County of Cook State of IL for and in consideration of TEN AND NO/100 DOLLARS (\$10.00), in hand paid, CONVEY and WARRANT TO MARC A. MAZZUCA,

the following described Real Estate situated in the County of Cook in the State of Illinois, to wit: SEE REVERSE SIDE FOR LEGAL DESCRIPTION. hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. SUBJECT TO:* General taxes for 1999 and subsequent years.

THIS IS NOT HOMESTEAD PROPERTY AS TO CHARLES CAMDEN CROOKS, ELAINE M. THOMAS AND LYNN THOMAS.

Permanent Index Number (PIN): 09-34-102-045-1336; and 09-34-102-045-1775
Address(es) of Real Estate: 2600 Windsor Mall Place, Unit 2 C, Park Ridge, IL 60068

Dated this 07 day of January, 2000

PLEASE
PRINT OR
TYPE NAMES
BELOW
SIGNATURE(S)

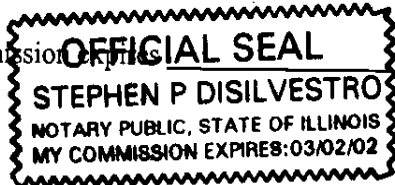
Suzanne E. Thomas-Crooks (SEAL) Michael F. Thomas (SEAL)
SUZANNE E. THOMAS-CROOKS MICHAEL F. THOMAS

Stephen P. Thomas (SEAL) Elizabeth A. Thomas (SEAL)
STEPHEN P. THOMAS ELIZABETH A. THOMAS

State of Illinois, County of Cook ss, I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY MICHAEL F. THOMAS, married to ELAINE M. THOMAS, STEPHEN P. THOMAS, married to LYNN THOMAS, and ELIZABETH A. THOMAS, a never married woman, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 31st day of JANUARY, 2000.

Commission Expires



Stephen P. DiSilvestro
NOTARY PUBLIC



CITY OF PARK RIDGE
REAL ESTATE
TRANSFER STAMP
NO. 16629

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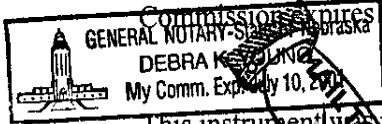
00130023

State of Nebraska, County of Lancaster ss, I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY SUZANNE E. THOMAS-CROOKS, married to CHARLES CAMDEN CROOKS, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 7 day of January, 2000.

7-10-01

✓ Debra K. Young
NOTARY PUBLIC



This instrument was prepared by: Stephen P. Di Silvestro, 5231 North Harlem Ave., Chicago, IL 60656

MAIL TO:

M. J. HAGERTY
6321 N. AKA DALE 210
CHICAGO, IL 60631

SEND SUBSEQUENT TAX BILLS TO:

MARC A. MAZZUCA
2600 Windsor Mall Place, Unit 2-C
Park Ridge, IL 60068

UNIT NUMBER 11/2C AND GARAGE UNIT NUMBER 11/Z16 IN BRISTOL COURT CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREIN REFERRED TO AS 'PARCEL'):

PARCEL 1:

ALL OF LOT 'A' IN SELLERGREEN'S BRISTOL COURT, BEING A SUBDIVISION OF PARTS OF LOTS 8 AND 10 IN THE OWNER'S PARTITION OF LOTS 30, 31, 32 AND 33 IN THE COUNTY CLERK'S DIVISION OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 10, 1966 AS DOCUMENT NUMBER 19852990;

ALSO:

PARCEL 2:

ALL OF FIRST ADDITION TO SELLERGREEN'S BRISTOL COURT, BEING A SUBDIVISION OF LOT 5 (INCLUDING THAT PART THEREOF FALLING IN LOT 1 OF DECANINI RESUBDIVISION AS RECORDED ON NOVEMBER 7, 1963 AS DOCUMENT 18964943), AND LOT 7, EXCEPT THE WEST 327.60 FEET THEREOF, IN OWNER'S PARTITION OF LOTS 30, 31, 32 AND 33 OF COUNTY CLERK'S DIVISION OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22699774, AND AS AMENDED BY DOCUMENT NUMBER 24394152, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

P.N.T.N.

