2000-02-22 15:28:41

Cook County Recorder

23.00

American Chartered Bank 1199 E. Higgins Rd. Schaumburg, IL 60173 847-517-5400 (Lender)



## **RELEASE OF MORTGAGE**

MORTGAGOR BORROWER CURT SCHUMACHER CURT SCHUMACHER CCAROLE SCHUMACHER CAROLE SCHAUMCHER **ADDRESS** ADDRESS 402 MINNAQUA DRIVE 402 MINNAQUA DRIVE PROSPECT HEIGHTS, IL 60070 60070 PROSPECT HEIGHTS, IL IDENTIFICATION NC. IDENTIFICATION NO. TELEPHONE NO. TELEPHONE NO. 325-26-3067 325-26-3067 PRINCIPAL AMOUNT/ CREDIT LIMIT DATE CUSTOMER NUMBER MATURITY **LOAN NUMBER** 

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that American Chartered	l Bank
of the County of Cook	and State of Illinois
for and in consideration of the payment of all or a portion of the indebte	dness secured by the Mortgage
hereinafter mentioned, and of the sum of one dollar, the receipt where	of is hereby acknowledged, does hereby
REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor a	nd Mortgagor's heirs, legal representatives and
assigns, all the right, title interest, claim or demand whatsoever it may t	have acquired in, through or by a certain Mortgage
bearing date the day ofJANUARY, 1994	, and recorded in the Recorder's (Registrar's)
Office of COOK County, in the State of	of Illinois, in Book of records,
on Page, as Document No. 94350078 to the	e premises therein described as follows, situated in
the County of, State of Illinois, t	o wit the property described in Schedule A on the
reverse, together with all the appurtenances and privileges thereunto be	elonging or appertaining thereto.
Permanent Real Estate Index Number(s): 03-21-203-022-0000	
Address(es) of Premises: 402 Minnaqua Drive	
Dunant 111 - 71 - 60070	

LP-IL503 @ FormAtion Technologies, Inc. (10/26/95) (800) 937-3799

BOX 333° 1 of 2 \_\_\_\_\_ Initials

Witness its hand and seal, this\_ MORTGAGEE: American Chartered Bank [Seal] Attest: This instrument was prepared by and after recording return to: **CHICIAL SEAL** DENISE A PLANCON NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. APR. 14,2003  $_{-}$  , a notary public in and for said County, in the State aforesaid,  $_{-}^{\pm}$ Fred yeur Cameron personally known to me to be the Sr.Vice President of \_\_\_\_ American Chartered Bank corporation, and\_ personally known to me to be the \_\_\_ of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Sv. VI a President and \_\_\_\_\_Secretary, they signed and celivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of - of Said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. Given under my hand and Commission expires:

SCHEDULE A

LOT 57 IN ARROWHEAD SUBDIVISION UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 42 1.0PTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, JULINOIS.

MAIL TO: CURT SCHUMACKER 402 MINNAQUA DRIVE PROSPECT HELGATS, IL 60070