

RELEASE DEED

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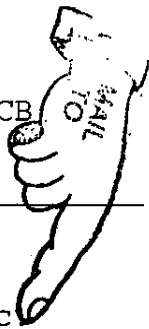
158170134 34 001 Page 1 of 2

2000-02-22 17:21:55

Cook County Recorder 23.00

Mail To:

TIM POTRANANDANA
6150 N KENMORE AVE 5CB
CHICAGO
IL 60660-2733



00130375

Name and Address of
Preparer:
HomeSide Lending, Inc
P.O. Box 47524
San Antonio TX 78265-7524

Loan Number 11441724

Recorder's Stamp

Know All By These Presents, that Mortgage Electronic Registration Systems, Inc (MERS) of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto TIM POTRANANDANA MARRIED TO PORNKANOK POTRANANDANA AND ARPAKORN KANTATAN, AN UNMARRIED WOMAN of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date MAY 29TH, 1997 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 97-394266, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:
SEE ATTACHED EXHIBIT A

Permanent Index Number(s): 14-05-209-017/016
Executed on FEBRUARY 01, 2000

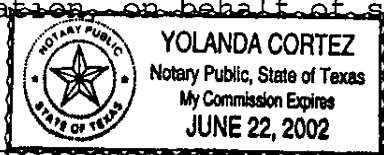
Mortgage Electronic Registration Systems, Inc.
(MERS)



By
LUKE PILLE, VICE PRESIDENT

State of Texas
County of Bexar

The foregoing instrument was acknowledged before me on FEBRUARY 01, 2000 by LUKE PILLE, VICE PRESIDENT, of Mortgage Electronic Registration Systems, Inc. (MERS) a corporation, on behalf of said corporation.



Yolanda Cortez
Notary Public

Paid in Full: 99-11-29
Requested by: YOLANDA CORTEZ
MIN No.: 100010980000079789
CORTY 1494-30NOV99

Inv.Pool C69-226
PFIL - 081699KD

51
1/22
2000

03/20/2011

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03/20/2011 10:00:00 AM

Property of Cook County Clerk's Office



EXHIBIT "A"

UNIT 5A AND PARKING P-7 IN BRANDON SHORES CONDOMINIUM OF LOTS 5 AND 6 IN BLOCK 11 IN COCHRAN'S SECOND ADDITION TO EDGEWATER IN THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED FEBRUARY 1, 1997 AS DOCUMENT 97074410 AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION. PIN NOS 14-05-209-017 & 14-05-209-018

"MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID LAND SET FORTH IN THE DECLARATION OF CONDOMINIUM.

~~THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.~~"