

UNOFFICIAL COPY

00131459

157/004 38 001 Page 1 of 3
2000-02-23 09:15:17
Cook County Recorder 25.00



00131459

ASSIGNMENT OF MORTGAGE

LOAN NUMBER: 1164001521
SERVICING LOAN NUMBER:
COMMITMENT#: WHS-911

KNOW ALL MEN BY THESE PRESENTS, that MCA MORTGAGE CORPORATION, organized and existing under the laws of the State of Michigan, first party, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, lawful money of the United States of America, to it paid by:

Chase Bank of Texas National Association,
as lender and agent for other lenders

1111 FANNIN, 12TH FLOOR
HOUSTON, TX 77002

second party, receipt whereof is hereby acknowledged, has sold, assigned, and transferred, and does hereby sell, assign, and transfer to second party, all the rights, title and interest of the said first party in and to a certain real estate Mortgage dated the 3RD day of OCTOBER, 1998, made by:

JEFFREY YOUNG, AND ADRIANNE L. MOORE
2936 PEACH TREE AVE., SAUK VILLAGE, IL 60411

*****SEE ATTACHED LEGAL DESCRIPTION*****

PIN # 33-30-305-014-0000

such Mortgage having been given to secure payment of
THIRTY THOUSAND FOUR HUNDRED FIFTY AND NO/100 (\$30,450.00)

and recorded in the office of the Register of Deeds, for the County of COOK
State of ILLINOIS, in Liber _____ of COOK County
Records on Page _____. Document # 08 027 276

5/13
P/10
M/00

IN WITNESS WHEREOF, said first party has caused these presents to be signed in its name by its duly authorized officers this 12TH day of NOVEMBER, 1998.

IN THE PRESENCE OF:

MCA MORTGAGE CORPORATION

C. Smith

C. SMITH

By:

Denise K. Ring
DENISE K. RING
ASSISTANT SECRETARY

H. Ray

H. RAY

MCA MORTGAGE CORPORATION
24700 Northwestern Hwy
Southfield MI 48075

State of Michigan
County of Oakland

On this 12TH day of NOVEMBER, 1998, before me appeared DENISE K. RING, to me personally known, who being by me duly sworn, did say for herself/himself that she/he is the ASSISTANT SECRETARY of MCA MORTGAGE CORPORATION, the corporation named in and which executed the within instrument, and that the seal affixed to the instrument is the corporate seal of said corporation, and the said instrument was signed on behalf of said corporation by authority of its Board of Directors.

Kim Kazup

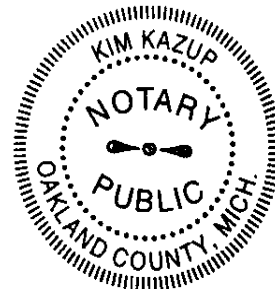
KIM KAZUP
NOTARY PUBLIC Oakland County, Michigan
Commission expires: 06/01/02

Prepared by:

Philip A. Jaffe
MCA Mortgage Corporation
24700 Northwestern Hwy.
Southfield, MI 48075

RETURN TO:

Chase Bank of Texas, National Association
1111 FANNIN, 12TH FLOOR
HOUSTON, TX 77002



CHICAGO TITLE INSURANCE COMPANY

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FI31-608

2 UNIT XX 111416 990408
ALTA LOAN FORM

* 1831

2 16-58-36

CUSTOMER INFO: TITLE ONE ORDER #11909 121

SCHEDULE A

NUMBER	DATE OF POLICY	AMOUNT OF INSURANCE
16-58-369	NOVEMBER 13, 1998	\$30,450.00

1. NAME OF INSURED:

THEODORE POTTS AND REBECCA J. POTTS, HUSBAND AND WIFE, AS JOINT TENANTS

2. A FEE SIMPLE ESTATE IN THE LAND COVERED BY THIS POLICY IS VESTED IN:

JEFFREY YOUNG AND ADRIANNE L. MOORE, HUSBAND AND WIFE, AS JOINT TENANTS

3. THE MORTGAGE, HEREIN REFERRED TO AS THE INSURED MORTGAGE, AND THE ASSIGNMENTS THEREOF, IF ANY, ARE DESCRIBED AS FOLLOWS:

MORTGAGE DATED OCTOBER 3, 1998 AND RECORDED NOVEMBER 13, 1998 AS DOCUMENT NUMBER 08-027276 MADE BY JEFFREY YOUNG AND ADRIANNE L. MOORE, HUSBAND AND WIFE, TO THEODORE POTTS AND REBECCA J. POTTS, HUSBAND AND WIFE, AS JOINT TENANTS IN THE AMOUNT OF \$30,450.00

4. THE LAND COVERED BY THIS POLICY IS DESCRIBED AS FOLLOWS:

LOT 35 IN INDIAN HILL SUBDIVISION UNIT NUMBER 8, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 30, TOWNSHIP 35 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 25, 1970 AS DOCUMENT LR2492988, IN COOK COUNTY, ILLINOIS

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