

STATE OF ILLINOIS
UNOFFICIAL COPY
UNIFORM COMMERCIAL CODE

STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. - FORM UCC-3

REORDER FROM
Registrol, Inc.
 514 PIERCE ST.
 P.O. BOX 218
 ANOKA, MN, 55303
 (612) 421-1713

INSTRUCTIONS:

1. PLEASE TYPE this form. Fold only along perforation for mailing.
2. Remove Secured Party and Debtor copies and send other 3 copies with interleaved carbon paper to the filing officer.
3. Enclose filing fee.
4. If the space provided for any item(s) on the form is inadequate the item(s) should be continued on additional sheets, preferably 5" x 8" or 8" x 10". Only one copy of such additional sheets need be presented to the filing officer with a set of three copies of Form UCC-3. Long schedules of collateral, etc., may be on any size paper that is convenient for the secured party.
5. At the time of filing, filing officer will return third copy as an acknowledgement.

62414

2/BML

This STATEMENT is presented to THE FILING OFFICER for filing pursuant to the Uniform Commercial Code:

For Filing Officer (Date, Time, Number, and Filing Office)

Debtor(s) (Last Name First) and address(es)

Louis Pacini
 Lois Pacini
 1278 W. Lake Street
 Roselle, IL 60172

Secured Party(ies) and address(es)

Pioneer Bank & Trust
 Company
 4000 W. North Avenue
 Chicago, IL 60639

00131523

1577/0108 38 001 Page 1 of 2
 2000-02-23 11:35:01
 Cook County Recorder 23.00

This Statement refers to original Financing Statement No. 95633154
 Date filed: September 20, 19 95 Filed with Cook County Recorder

- A. CONTINUATION..... The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.
- B. PARTIAL RELEASE.. From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the property indicated below.
- C. ASSIGNMENT..... The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number shown above in the property indicated below.
- D. TERMINATION..... The Secured Party certifies that the Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.
- E. AMENDMENT..... The financing statement bearing the above file number is amended.
 To show the Secured Party's new address as indicated below;
 To show the Debtor's new address as indicated below;
 As set forth below:



Banco Popular North America f/k/a

Pioneer Bank & Trust Company (Secured Party)

(Signature of Debtor, if required) _____ (Debtor)
 Dated: February 10, 19 XX 2000.

By: Miriam J. [Signature]
 (Signature of Secured Party)

FILING OFFICER - ALPHABETICAL

This form of Financing Statement is approved by the Secretary of State.

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STANDARD FORM NO. 64
MAY 1962 EDITION
GSA FPMR (41 CFR) 101-11.6

UNITED STATES GOVERNMENT
OFFICE OF MANAGEMENT AND BUDGETING
WASHINGTON, D.C. 20503

44-83

Property of Cook County Clerk's Office

STANDARD FORM NO. 64
MAY 1962 EDITION
GSA FPMR (41 CFR) 101-11.6

UNITED STATES GOVERNMENT
OFFICE OF MANAGEMENT AND BUDGETING
WASHINGTON, D.C. 20503

UNOFFICIAL COPY

STREET ADDRESS: 3830-3901 W. DENFSTER
CITY: SKOKIE COUNTY: COOK
TAX NUMBER: 10-14-309-070-0000

LEGAL DESCRIPTION: 10-14-310-061-0000
PARCEL 1: " " " - 062-0000
" " " - 063-0000

EAST 1/2 OF LOT 4 AND ALL OF LOTS 5, 6, AND 7, BOTH INCLUSIVE, TOGETHER WITH THE SOUTH 1/2 OF THE VACATED ALLEY LYING NORTH OF AND ADJACENT TO SAID LOTS, IN BLOCK 2 IN HARRY A. ROTH AND CO'S TURNER WOODS SUBDIVISION OF LOT 8 IN THE JOHN TURNER'S HEIRS' SUBDIVISION OF THE SOUTH 1/4 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF SPRINGFIELD AVENUE, DESCRIBED AS FOLLOWS:
BEGINNING AT THE SOUTHEAST CORNER OF LOT 7 IN BLOCK 2 IN HARRY A. ROTH AND CO'S TURNER WOODS SUBDIVISION; THENCE NORTH ALONG THE EAST LINE OF SAID LOT 7 EXTENDED NORTH TO THE NORTH LINE OF THE SOUTH 1/2 OF THE VACATED ALLEY LYING NORTH OF AND ADJACENT TO LOT 7; THENCE EAST TO THE WEST LINE OF LOT 20 IN BLOCK 1 IN HARRY A. ROTH AND CO'S TURNER WOODS SUBDIVISION EXTENDED NORTH TO THE NORTH LINE OF THE SOUTH 1/2 OF THE VACATED ALLEY LYING NORTH OF AND ADJACENT TO SAID LOT 20; THENCE SOUTH ALONG SAID WEST LINE AS EXTENDED TO THE SOUTHWEST CORNER OF SAID LOT 20; THENCE WEST TO THE SOUTHEAST CORNER OF SAID LOT 7,

ALL IN HARRY A. ROTH AND CO'S TURNER WOOD SUBDIVISION OF LOT 8 IN THE JOHN TURNER'S HEIRS' SUBDIVISION OF THE SOUTH 1/4 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOTS 20 TO 34, BOTH INCLUSIVE, TOGETHER WITH THE SOUTH 1/2 OF THE VACATED ALLEY NORTH OF AND ADJACENT TO SAID LOTS AND THAT PART OF LOT 35 AND ADJACENT VACATED ALLEY LYING WEST OF THE FOLLOWING DESCRIBED LINE:

BEGINNING AT A POINT ON THE SOUTH LINE OF SAID LOT 35, 17.22 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 35; THENCE NORTH TO A POINT ON THE NORTH LINE OF THE SOUTH 1/2 OF SAID VACATED ALLEY, 14.02 FEET EAST OF THE WEST LINE OF LOT 35 EXTENDED NORTH TO THE NORTH LINE OF THE SOUTH 1/2 OF SAID VACATED ALLEY, ALL IN BLOCK 1 IN HARRY A. ROTH AND COMPANY'S TURNER WOODS SUBDIVISION OF LOT 8 IN THE JOHN TURNER'S HEIRS' SUBDIVISION OF THE SOUTH 1/4 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BOX 333-CTI

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