

2000-02-23 13:48:08

Cook County Recorder

25.00

We cartify that this is a true, correct, and accurate copy of the original instrument. CHICAGO TITLE AND TRUST COMPARY

IL9911805 Loan No.: 11201803 Date: OCTOBER 20, 1999 FOR VALUABLE CONSIDERATION, PRISM MORTGAGE COMPANY, AN ILLINOIS CORPORATION , Assignor (whether one or more), hereby sells, assigns, and transiers o REPUBLIC BANK OF CHICAGO 1510 75TH STREET, DARIEN, IL 60561 , Assignee (whether one or more), the Assignor's Interest in the Mortgage dated 10/20/99 executed by DANIEL T. KOWAL, A MARRIED MAN 00131554 as Mortgagor, to PRISM MORTGAGE COMPANY AN ILLINOIS CORPORATION as Mortgagee, and filed for record as Document Number (or in Book of), in the Office of the (County Recorder) (Registrar of Titles) of COOK County, ILLINOIS , described hereinafter as follows: SEE ATTACHED EXHIBIT "A"

Assignment of Mortgage

PRMTGASS

P.I.N. 11-19-403-016-1012

Being Re-recorded to correct Legal

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BOX 333-CTT

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

> PRISM MORTGAGE COMPANY AN ILLINOIS CORPORATION

Witness

STATE OF

COUNTY OF

On this 20TH

day of OCTOBER, 1999 , before me, a Notary

Public within and for said County, personally appeared PRYAN A. HANSEN

FUNDING SUPERVISOR

Personally known to me to be the duly authorized agent of the ASIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR at a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

"OFFICIAL SEAL" JANICE K. HOPPER

Notary Public, State of Illinois My Commission Expires 10/16/02

Signature of Person Taking Acknowledgment

My Commission Expires:

This Instrument was drafted by and return to:

JANICE HOPPER

Notarial Stamp or Seal (or other Title or Rank)

PRISM MORTGAGE COMPANY, ATTN: FINAL DOCS

440 NORTH ORLEANS

CHICAGO, IL 60610

PRMTGASS

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 IL9911805 LPA

STREET ADDRESS: 840 FOREST

COUNTY: COOK

TAX NUMBER: 11-19-403-016-1012

LEGAL DESCRIPTION:

CITY: EVANSTON

UNIT NO. 12 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO COLLECTIVELY AS "PARCEL"):

LOT 1 IN THE COMMONS OF EVANSTON CONSOLIDATION (AS PER PLAT OF CONSOLIDATION, FILED AND RECOFLAND ON FEBRUARY 27, 1976, IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS AS DOCUMENT 23401594, AND IN THE OFFICE OF THE REGISTRAR OF TORRENS TITLES OF COCK COUNTY, ILLINOIS, AS DOCUMENT 2856815) OF LOTS 13 TO 18, BOTH INCLUSIVE, IN BLOCK 9 IN WHITE'S ADDITION TO EVANSTON (AS PER PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, IN BOOK 4 OF PLATS, PAGE 53), IN FRACTIONAL SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY (HEREINAFTER CALLED "SURVEY") IS ATTACHED AS EXHIBIT A TO THAT CERTAIN INSTRUMENT CAPTIONED DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESCRICTIONS AND COVENANTS FOR COMMONS OF EVANSTON CONDOMINIUM DEVELOPMENT AND BY-LAVS OF COMMONS OF EVANSTON HOMEOWNERS ASSOCIATION, A NOT FOR PROFIT CORPORATION, DATED JUNE 10, 1976 (HEREINAFTER CALLED "DECLARATION"), MADE BY FIRST NATIONAL BANK AND TRUST COMPANY OF EVANSTON, A A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 16, 1975, AS KNOWN AS TRUST NO. (-)851, AND WHICH DECLARATION WAS RECORDED ON JULY 2, 1976, IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 23545378, AND ALSO FILED ON JULY 2, 1976, IN THE OFFICE OF THE REGISTRAR OF TORRENS TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT LR2879519; AND AS AMENDED BY INSTRUMENT DATED SEPTEMBER 25, 1976, ARCORDED ON OCTOBER 29, 1976, IN THE OFFICE AFORESAID, AS DOCUMENT 23692713, AND LISO FILED ON OCTOBER 29, 1976, IN THE OFFICE AFORESAID, AS DOCUMENT LR-2903110, TOGETHER WITH ITS UNDIVIDED PERCENT INTEREST IN THE PARCEL (EXCEPTING FROM THE PARCEL ALL OF THE PROPERTY AND SPACE COMPRISING ALL UNITS AS DEFINED AND SET FORTH IN THE DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS OFFICE