ILLINOIS

UNOFFICIAL COMPANDE 27 001 Page 1 of

2000-02-23 10:07:43

Cook County Recorder

25.50

COUNTY OF

COOK

LOAN NO 1:

5506175

LOAN NO 2:

19860091

INVESTOR:

POOL NO:

INVESTOR TYPE: FNMA

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200

P O BOX 25079

Santa Ana, CA 9270 4 69:51

Prepared By Evelia Barba



Assignment of Mortgage

Original Mortgage Amount: 116,850.00

FOR VALUE RECEIVED, the undersigned as Beneficia y ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage date.

2/23/99

Book

executed by

GALINA PODOLSKAYA AND VADIM GOSHKO, HUSBAND AND WIFE

FIRST CHICAGO NBD MORTGAGE COMPANY

Mortgagor, to

Mortgagee, and

recorded as

Instrument No.

99223962

on

in

3/9/99

Page

, of Official Records in the office of the County Recorder of

COOK

County, Illinois , covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereof with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 17-04-204-047-1050



UNOFFICIAL COP9131587

Dated:	FIRST CHICAGO NBD MORTO MORTGAGE COMPANY 900 TOWER DRIVE, STE. 8325 TROY, MICHIGAN 48098 By CESAR ORNELAS VICE PRESIDENT	
STATE OF CALIFORNIA COUNTY OF ORANGE On 1/10/00 before no)) SS)	
, bette ne,	ELIZABETH GARCIA	personally appeared
personally known to me (or proved to me on is/are subscribed to the within instrument and	the basis of satisfactory evidence) to be the person ducknowledged to me that he/she/they executed that by his/her/their signature(s) on the instrument ted, executer the instrument.	ELIZABETH GARCIA COMM. #1194924 NOTARY PURI!C CALIFORNIA
	ETH GARCIA	ORANGE COUNTY My Comm. Expires Aug. 30, 2002
My commission expires 8/30/02 Prepared By: Evelia Barba, BayView PS 3631 S. Harbor Blvd., Suite 200, Santa Ana,	CA 92704	

UNOFFICIAL COPY 00131587

EXHIBIT A - LEGAL DESCRIPTION

UNIT 805 AND THE X EXCEPTIVE EXCEPTIVE VERY AND ADDRESS OF A SECURITY OF XEDEMENT OF PARKENS SPACES MONDEN BY IN LASALLE TERRACE CONDOMINIUM AS VOICE DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 111 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECTARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24876660 ON EL AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

5506175

99161117828