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1576/0101 27 001 Page 1 of 2
2000-02-23 11:43:00
Cook County Recorder 23.50



PREPARED BY:
& WHEN RECORDED MAIL TO:

DRAPER AND KRAMER
MORTGAGE CORP.
33 W. Monroe St.
Chicago, IL 60603

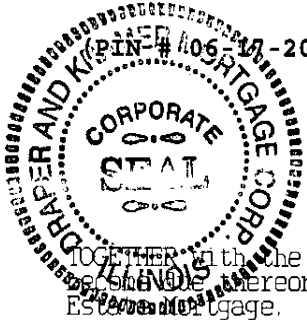
Loan # 641874

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers from DRAPER AND
KRAMER MORTGAGE CORP., its successors and assigns all the rights, title and interest of
undersigned in and to that certain Real Estate Mortgage dated September 23, 1999
executed by DANIEL A DICK, A Single Person and LESLIE A DOUGLASS
, A Single Person

the sum of 159,919.00 to SOURCE ONE MORTGAGE CORPORATION

and recorded as document no. 99979764
Cook County records, State of Illinois.

SEE LEGAL RIDER ATTACHED:



TOGETHER with the note or notes therein described or referred to, the money due and to
be paid thereon with interest, and all rights accrued or to accrue under said Real
Estate Mortgage.

In Witness Whereof, the first party has executed this instrument by its duly authorized
officers, and has caused its Corporate Seal to be hereto affixed.

BY: DRAPER & KRAMER MORTGAGE CORP.

[Signature]
ATTEST: Asst. Secretary

[Signature]
Vice President
WILLIAM M. KEARNEY
VICE - PRESIDENT

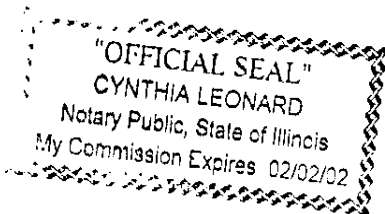
STATE OF ILLINOIS:
COUNTY OF COOK

I, the UNDERSIGNED a Notary Public in and for said County and State, do hereby certify
that the above name Vice President and the above named Assistant Secretary of the DRAPER
AND KRAMER MORTGAGE CORP. are personally known to me to be the same persons whose names
are subscribed to the foregoing instrument as such officers and to be such officers,
appeared before me this day in person and being first duly sworn, said and acknowledged
that they are such officers, that they respectively signed, sealed with the corporate
seal and delivered said instrument as the free and voluntary act of said DRAPER AND
KRAMER MORTGAGE CORP., and as their own free and voluntary act of such vice president
and assistant secretary respectively, by authority of the Board of Directors of said
corporation for the uses and purposes therein set forth, and that the seal affixed to
said instrument is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 27th day of OCT, A. D. 19 99

NOTARY PUBLIC *[Signature]* My commission expires: 2/2/02

Property Address: 115 DEER RUN LANE ELGIN Illinois 60120



[Handwritten initials]

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PARCEL 1:

THE SOUTH 26.0 FEET OF THE NORTH 86.93 FEET OF LOT 2 IN WOODLAND MEADOWS SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF ELGIN, COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENT OVER AND UPON LOT 9 OF WOODLAND MEADOWS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS & RESTRICTIONS FOR WOODLAND MEADOWS TOWNHOMES RECORDED MAY 19, 1999 AS DOCUMENT NO. 99483436 AND CREATED BY DEED RECORDED _____ AS DOCUMENT _____, FOR PURPOSES OF INGRESS AND EGRESS.

Property of Cook County Clerk's Office

