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2000-02-23 11:44:39
Cook County Recorder 23.50



00131669

PREPARED BY:
& WHEN RECORDED MAIL TO:

DRAPER AND KRAMER
MORTGAGE CORP.
33 W. Monroe St.
Chicago, Il. 60603

Loan # 642099

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers from DRAPER AND
KRAMER MORTGAGE CORP., its successors and assigns all the rights, title and interest of
undersigned in and to that certain Real Estate Mortgage dated **October 14, 1999**
executed by **KIPPETEN A. KOSINSKI, a Single Person**
ROBERT KOSINSKI and SANDRA KOSINSKI
the sum of **150,800.00** to **HOMESIDE LENDING INC.**

and recorded as document no. **09046817**
COOK County records, State of Illinois.

SEE LEGAL ATTACHED

(PIN #06-28-204-001-0000, 06-28-400-004-0000, 06-28-400-011-0000,
06-28-400-011-0000)



TOGETHER with the note or notes therein described or referred to, the money due and to
become due thereon with interest, and all rights accrued or to accrue under said Real
Estate Mortgage.

In Witness Whereof, the first party has executed this instrument by its duly authorized
officers, and has caused its Corporate Seal to be hereto affixed.

BY: DRAPER & KRAMER MORTGAGE CORP.

[Signature]
ATTEST: Asst. Secretary

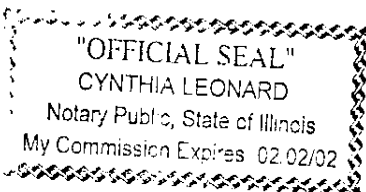
[Signature]
Vice President
WILLIAM M. KEARNEY
VICE-PRESIDENT

STATE OF ILLINOIS:
COUNTY OF COOK

I, the UNDERSIGNED a Notary Public in and for said County and State, do hereby certify
that the above name Vice President and the above named Assistant Secretary of the DRAPER
AND KRAMER MORTGAGE CORP. are personally known to me to be the same persons whose names
are subscribed to the foregoing instrument as such officers and to be such officers,
appeared before me this day in person and being first duly sworn, said and acknowledged
that they are such officers, that they respectively signed, sealed with the corporate
seal and delivered said instrument as the free and voluntary act of said DRAPER AND
KRAMER MORTGAGE CORP., and as their own free and voluntary act of such vice president
and assistant secretary respectively, by authority of the Board of Directors of said
corporation for the uses and purposes therein set forth, and that the seal affixed to
said instrument is the corporate seal of said corporation.

Given under my hand and Notarial Seal this **21st** day of **OCT**, A. D. 19 **99**.
NOTARY PUBLIC *[Signature]* My commission expires: **2/2/02**

Property Address: **1064 HORIZON DRIVE BARTLETT Illinois 60103**



[Handwritten initials]

UNIT 14-1064-A IN EAGLE'S RIDGE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 THROUGH 29, BOTH INCLUSIVE, AND 31, IN EAGLE'S RIDGE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED SEPTEMBER 13, 1999 AS DOCUMENT 99865279 IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME.

Pen's. 06-28-2004-001
06-28-400-004
06-28-400-011

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN