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187170034 53 001 Page 1 of 3
2000-02-23 12:49:34
Cook County Recorder 25.50



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WHEN RECORDED, MAIL TO:

After Recording Return To:
John Martin / Payoff Release Unit
Midland Mortgage Co.
3232 W. Reno, Oklahoma City, OK 73107

LOAN NO. 19002916 INVESTOR: RECON NO: MID-0727020

RELEASE OF MORTGAGE

WHEREAS, the indebtedness secured by the Mortgage EXECUTED by Mortgagor
ROY B. FAWCETT AND BLOSSOM M. FAWCETT, HIS WIFE to Mortgagee JMJ
ACCEPTANCE, A LIMITED PARTNERSHIP, dated , ,


Recorded on Oct 13 1989 as Inst. # 89486319 Book Page
Rerecorded: , Inst# , Book , Page Of Official Records in COOK
County, ILLINOIS has been paid, satisfied and fully discharged.

PIN#: 28-25-406-033

PROPERTY ADDRESS: 17124 S. ROCKWELL AVE, FAZEL CREST, IL 60429

LEGAL DESCRIPTION: See attached for legal description.

Document Prepared By: Veronica E. Taite
Title Recon Tracking
512 S. Verdugo Drive
Burbank, CA. 91501


Carole J. Dickson
Vice President

MidFirst Bank, a Federally Chartered Savings Association, FKA MidFirst
Bank, State Savings Bank, FKA MidFirst Savings and Loan Association



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RELEASE OF MORTGAGE

Page 2.

Corporate Acknowledgement

STATE OF Oklahoma)
COUNTY OF OKLAHOMA)

On Jan 03 2000 before me, the undersigned Notary Public, personally appeared the above named, **Carole J. Dickson**, as **Vice President**, personally known to me and proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument on behalf of the corporation therein named and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.


Linda Gail Stoltenborg, NOTARY PUBLIC - COMMISSION EXPIRES: 9-28-2003



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of the covenants and agreements herein contained, does by these presents Mortgage and Warranty unto the Mortgagee, its successors or assigns, the following described Real Estate situate, lying, and being in the county of COOK and the State of Illinois, to wit:

THE NORTH 45 FEET OF LOT 18 AND LOT 19 (EXCEPT THE NORTH 21 FEET THEREOF) IN BLOCK 1 IN E. C. MAHONEY'S TWIN CREEK VILLAGE, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THE RIDER TO STATE OF ILLINOIS FHA MORTGAGE ACCELERATION CLAUSE ATTACHED HERETO AND EXECUTED OF EVEN DATE HERewith IS INCORPORATED HEREIN AND THE COVENANTS AND AGREEMENTS OF THE RIDER SHALL AMEND AND SUPPLEMENT THE COVENANTS AND AGREEMENTS OF THIS MORTGAGE AS IF THE RIDER WERE A PART HEREOF.

Item # 28-25-406-033

Also known as 17124 S. ROCKWELL AVENUE, HAZEL CREST, ILLINOIS 60429

DEPT-01 RECORDING \$15.
T#3333 TRAN 7981 10/13/89 12:24:00
#0191 + C *589-486319
COOK COUNTY RECORDER

00131899

PAID IN FULL

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging, and the rents, issues, and profits thereof; and all apparatus and fixtures of every kind for the purpose of supplying or distributing heat, light, water, or power, and all plumbing and other fixtures in, or that may be placed in, any building now or hereafter standing on said land, and also all the estate, right, title, and interest of the said Mortgagor in and to said premises.

This form is used in connection with mortgages insured under the one- to four-family programs of the National Housing Act which require a One-Time Mortgage Insurance Premium payment (including sections 203(b) and (i)) in accordance with the regulations for those programs.

A.T.G.F.
BOX 370