

UNOFFICIAL COPY

FORM NO. 835

00131999

571/0001 96 001 Page 1 of 2  
2000-02-23 13:50:52  
Cook County Recorder 23.50



RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That ASHLAND STATE BANK n/k/a AUSTIN BANK OF CHICAGO of the County of COOK and State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the MORTGAGE & ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LAWRENCE MCGILL & ANN MCGILL - 3712 S. WABASH STREET, CHICAGO, ILLINOIS 60653

(NAME AND ADDRESS)

ES heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever IT may have acquired in, through or by a certain MORTGAGE & ASSIGNMENT OF RENTS, bearing date the 9TH day of DECEMBER, 19 94, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 04044466 & 04044470, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

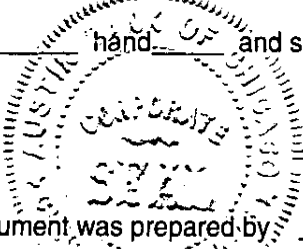
LOT 3 IN FARR'S RESUBDIVISION OF LOTS 4 TO 6 AND PART OF LOT 7 IN BROWN'S SUBDIVISION IN SECTION 34, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 17-34-328-003

Address(es) of premises: 3711 SOUTH WABASH STREET, CHICAGO, ILLINOIS 60653

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 27TH day of DECEMBER 19 99



Clifford Bartz (SEAL)  
CLIFFORD BARTZ - CONSUMER LOAN OFFICER

Carmen Bagola (SEAL)  
CARMEN BAGOLA - COLLECTION MANAGER

This instrument was prepared by R. PETERSON - 9443 S. ASHLAND AVE., CHGO, IL 60620  
(NAME AND ADDRESS)

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RELEASE DEED  
By Corporation

TO

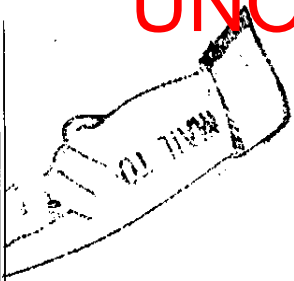
Austin Bank of Chicago  
5645 West Lake Street  
Chicago IL 60644

ADDRESS OF PROPERTY:

3711 S. Wabash St.  
Chicago, IL 60653

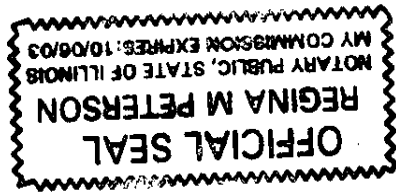
MAIL TO:

Robert Power  
100 W. Monroe St.  
Chicago IL 60603



66513100

Property of Cook County Clerk's Office



Commission Expires October 6, 2003

NOTARY PUBLIC

Regina M. Peterson

GIVEN under my hand and Notary seal this 27TH day of DECEMBER, 19 99

I, REGINA M. PETERSON, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that CLIFFORD BARTZ, personally known to me to be the CONSUMER MEMBER of ASHLAND STATE BANK n/k/a AUSTIN BANK OF CHGO as ILLINOIS corporation, and CARMEN BAGNOLA, personally known to me to be the COLLECTION MANAGER Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such CONSUMER LOAN OFFICER and COLLECTION MANAGER, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS. REGINA M. PETERSON