INOFFICIAL COPY 00131186 CHICAGO FINANCIAL 520 WEST ERIE, SUITE 240 1570/0077 11 001 Page 1 of CHICAGO, ILLINOIS 60610 2 2000-02-23 11:31:00 Cook County Recorder 23.50 and When Recorded Mail To CHICAGO FINANCIAL SERVICES, INC. 520 WEST ERIE, SUITE 240 CHI CAGO ILLINOIS 60610 ATTN: CORRES, DOC: OPERATIONS SPACE ABOVE THIS LINE FOR RECORDER'S USE Surporation Assignment of Real Estate Mortgage LOAN NO.: 09-52-28900 FOR VALUE RECEIVEL the undersigned hereby grants, assigns and transfers to PNC MORTGAGE CORP. OF AMERICA 75 NORTH FAIRWAY DRIVE VERNON HILLS, ILLINOIS 60054 all the rights, title and interest of under igned in and to that certain Real Estate Mortgage dated **FEBRUARY 18, 2000** O executed by ALLAN L. SCHUENDE, MEGAN M. O'MALLEY, UNMARRIED executed by ALLAN L. SCHOENBERG, UNMAPRIED AND to CHICAGO FINANCIAL SERVICES, INC. a corporation organized under the laws of THE STATE DF ILLINOIS and whose principal place of business is 520 WEST ERIE, SUITE 240 CHICAGO, ILLINOIS 60610 and recorded in Book/Volume No. page(s) , as Document . COOK ILLINOIS County Records, State described (See Reverse for Legal Description) hereinafter as follows: Commonly known as 3024 NORTH OAKLEY AVENUE, CHICAGO, ILLI'AO'S 60618 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS CHICAGO FINANCIAL SERVI COUNTY OF () On FEBRUARY 18 before (Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared By: P Brilland Its: known to me to be the MEXIC and known to me to be By: of the corporation herein which executed the within Its: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument Witness: was signed and sealed on behalf of said corporation NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:01/26/03 pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation Notary Public County (THIS AREA FOR OFFICIAL NOTARIAL SEAL) My Commission Expires DPS 171 Rev. 08/17/95

09-52-28900

RIDER - LEGAL DESCRIPTION

LEGAL DESCRIPTION:

LOT 14 (EXCEPT THE SOUTH 10 FEET THEREOF) IN BLOCK 10 IN CLYBOURN 30 TO.

30 TO. AVENUE ADDITION TO LAKE VIEW AND CHICAGO OF THE NORTHWEST 1/4 OF SECT (Oil 30 TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-30-113-015