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15 000 50 001 Page 1 of 2
2000-02-23 12:55:04
Cook County Recorder 23.50



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**Full Satisfaction
And Release of Mortgage**

MIDLAND FEDERAL SAVINGS AND LOAN ASSOCIATION Loan No. 6860-1
a corporation existing under the laws of the UNITED STATES OF AMERICA

8929 South Harlem Avenue - Bridgeview, Illinois 60455
for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

FRANK A. DALESANDRO, JR., A BACHELOR

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

6th day of January, A.D. 19 94, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book 2

-- of records, on page --, as document No. 94050636, and a certain Assignment

of Rents dated the -- day of --, and recorded in the Recorder's

Office of -- County, in the State of --, in

book -- of records, on page --, as document No. --, to

the premises therein described, as follows, to-wit:
LOT 40 IN BLOCK 2 IN MARQUETTE RIDGE, A SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE NORTH 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 IN SCETION 22, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (EXCEPT THE EAST 133 FEET THEREOF).

P.I.N. 19-22-102-026-0000

PROPERTY ADDRESS:
6314 S. Knox
Chicago IL 60629

situated in the City of Chicago, County of Cook and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ATGF, INC

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its _____ President, and attested by its _____ ASSISTANT Secretary, this

2nd day of FEBRUARY A.D., 19/2000

ATTEST:

Richard Taylor
Secretary

ASSISTANT

By *Paul Zogas*
President

STATE OF ILLINOIS
COUNTY OF COOK

ss. }

I, LINDA KOLECKI

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

PAUL ZOGAS

personally known to me to be the _____ President of MIDLAND FEDERAL SAVINGS & LOAN ASSOCIATION

a corporation, and RICHARD TAYLOR personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 2nd day of February, A.D. 192000

THIS INSTRUMENT WAS PREPARED BY:

Linda Kolecki
Notary Public

AND MAIL TO:
LORI KOCH
MIDLAND FEDERAL SAVINGS & LOAN ASSOCIATION
8929 S. Harlem Ave.
Bridgeview Il 60455

OFFICIAL SEAL
LINDA KOLECKI
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. JAN. 23, 2003

