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02-23 13:26:04

Cook County Recorder

25.50

COUNTY OF

COOK LOAN NO 1:

5297072

LOAN NO 2:

19437186

INVESTOR:

POOL NO:

INVESTOR TYPE: FNMA

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200

P O BOX 25079

Santa Ana, CA 9270/-6951

Prepared By Evelia Barba



Assignment of Mortgage

Original Mortgage Amount: 230,600.00

FOR VALUE RECEIVED, the undersigned as Benericiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage cated

12/30/98

executed by

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 04, 1991 AND KNOWN AS TRUST NUMBER 113975-02

FIRST CHICAGO NBD MORTGAGE COMPANY

Mortgagor, to

Mortgagee, and

recorded as Instrument No.

99037660

in

Page

on 1/13/99 Bruk

, of Official Records in the office of the County Recorder of

COOK

County, Illinois , covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 14-17-103-016-0000



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Dated: 10/2/99	FIRST CHICAGO NBD MORTGA MORTGAGE COMPANY 900 TOWER DRIVE, STE. 8325 TROY, MICHIGAN 48098 By CESAR ORNELAS VICE PRESIDENT	AGE COMPANY F/K/A NBD
STATE OF CACHORNIA COUNTY OF ORANGE On 1/10/00 , before me,)) SS) ELIZABETH GARCIA	personally appeare
personally known to me (or proved to me c.i t is/are subscribed to the within instrument and	HHH To manner	same in
NOTARY PUBLIC My commission expires 8/30/02 Prepared By: Evelia Barba, BayView PS 3631 S. Harbor Blvd., Suite 200, Santa Ana, C	NOTARY F ORA My Comm. E	PURICCALFORNIA ON INGE COUNTY Expires Aug. 30, 2002

99161111812

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EXHIBIT A - LEGAL DESCRIPTION

THE SOUTH 20 FEET OF LOT 147 AND THE NORTH 10 FEET OF LOT 148 IN SHERIDAN DRIVE SUBDIVISION, BIENG A SUBDIVISION OF THE NORTH 3/4THS OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF THE WEST 1/2 OF SAID NORTHWEST 1/4 SECTION WHICH LIES NORTH OF THE SOUTH 800 FEET THEREOF AND EAST OF GREEN BAY ROAD, IN COOK COUNTY, ILLINOIS.

COOK CO.

COOK COUNTY CLERK'S OFFICE

5297072

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