

UNOFFICIAL COPY

00132587

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2000-02-23 12:46:47  
Cook County Recorder 25.50



00132587

Prepared by and after recording mail to:

SMI/Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263



Illinois

County of Cook

Loan #: 5702291898

Index: 86480

JobNumber: 230\_2001

### RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that CHASE MORTGAGE COMPANY - WEST, f/k/a MELLON MORTGAGE COMPANY holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

**Original Mortgagor:** PETER T. BELTRAMO  
**Original Mortgagee:** CENTRUST MORTGAGE CORPORATION  
**Original Loan Amount:** \$63,500.00  
**Property Address:** 53 EAST AVENUE, STREAMWOOD, IL 60107  
**Date of DOT:** 10/12/88  
**Date Recorded:** 10/17/88  
**Doc. / Inst. No:** 88475405  
**PIN:** 06-24-112-001-0000  
**Legal:** See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, CHASE MORTGAGE COMPANY - WEST, f/k/a MELLON MORTGAGE COMPANY, has caused these presents to be executed in its corporate name and seal by its authorized officers this 14th day of January 2000 A.D.

CHASE MORTGAGE COMPANY - WEST, f/k/a  
MELLON MORTGAGE COMPANY

*Mary L. Sharp*  
MARY L. SHARP  
VICE PRESIDENT



\* 5 7 8 2 2 9 1 8 9 8 \*

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P-3  
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M-Y

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STATE OF TEXAS  
COUNTY OF HARRIS

On this the 14th day of January 2000 A.D. , before me, a Notary Public, appeared MARY L. SHARP to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of CHASE MORTGAGE COMPANY - WEST, f/k/a MELLON MORTGAGE COMPANY , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said MARY L. SHARP acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



*Sandra Scott*  
\_\_\_\_\_  
SANDRA SCOTT  
NOTARY PUBLIC, HARRIS COUNTY, TX  
MY COMMISSION EXPIRES 1/07/2003



\* 5 7 8 2 2 9 1 8 9 8 \*

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Legal Description

00132587

PARCEL 1:

LOT 1 IN BLOCK 3, EXCEPT THE SOUTHWESTERLY 57.50 FEET AND EXCEPT THE SOUTHEASTERLY 53.25 FEET THEREOF, IN STREAMWOOD GREEN UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 25, 1982 AS DOCUMENT 26183039, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH IN THE DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS RECORDED AS DOCUMENT 26446465 AND AS CREATED BY DEED RECORDED AS DOCUMENT

PIN# 06-24-112-001-0000

53 East Avenue  
Streamwood, IL 60107

Q 11/18/80

Property of Cook County Clerk's Office

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