2020012784

UNOFFICIAL CC

2000-02-23 10:33:04

Cook County Recorder

25.50



MONTGAGE LENDERS NETWORK USA, INC.

This form was prepared by: 11TH FL, 213 COURT ST., MINDLETOWN CT 06457 , address: MIDDLESEX CORP. CENTER

, tel. no.: 1-800-691-0929

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is

213 COURT STREET, 11TH FL., MIDDLETUIN CT 06457

ONE EAST FOURTH STREET, #184D does hereby grant, sell, assign, transfer and convey, unto the

CINCINNATI, OHIO 45202 (herein "Assignee"), THE PROVIDENT BANK a corporation organized and existing under the laws of ONIO

whose address is

a certain Mortgage dated February 15, 1999
PATRICIA L CANTELLA Owoced

Since Remarking made and executed by

to and in favor of MORTGAGE LENDERS NETWORK USA, INC.

property situated in COOK SEE ATTACHED SCHEDULE A County, State of Illinois:

upon the following described

Property Address: 804 E CASTLE COURT , 4, PALATINE, IL 60067 such Mortgage having been given to secure payment of Eighty-Six Thousand, Seven Hundred and No/100 ---86,700.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 99175590) of the 2/23/1999 Record

, at page

(or as No.

Records of COOK County, State of Illinois, together with the note(s)/and obligations therein described and the money due and to become due thereon with

interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage

-995(IL) (9608)

Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291

3-338-563



2020012784

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on February 15, 1999

MORTGAGE LENDERS NETWORK USA, INC.

Witness FAULA CASTILLO

Witness FAULA CASTILLO

Witness JULIE SABON VAN DYKE

MORTGAGE LENDERS NETWORK USA, INC.

(Assignor)

SONDRA D. KRUMM-CARLSON
PROCESSING SUPERVISOR

Seal

FUNDER-

STATE OF : Illinois COUNTY OF: Dupage SS.

DATE: February 15, 1999
BEFORE ME PERSONALLY APPEARED SONORA D. KRUMM-CARLSON, PROCESSING SUPERVISOR OF MORTGAGE LENDERS NETWORK USA, INC.
KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THIS PERSON EXECUTED THE SAME FOR PURPOSES AND CONSIDERATION THEREIN EXPRESSED, AS THE ACT AND DEED OF SAID CORPORATION AND IN THE CAPACITY THEREIN STATED.

NOTARY PUBLIC

OFFICIAL SEAL MIA C BENFORD

NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 08/09/00

MP -995(IL) (9608)

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10/4'S OFFICO

Prepared by and Requested by Sharon Reed of Provident Bank at One 17. Fourth St. #184-D, Cincinnati, OH 45202

When Recorded Mail to: DataP

Nationwide Recording Service - J POV

17352 Daimler St #200, Irvine, CA 92514

Legal Description:

UNIT NUMBER 1738-4 IN KINGSBROOKF OF PALATINE CONDOMINIUM AS DELINEATED ON A SURVEY OF PART OF THE NORTHWEST ONE QUARTER OF THE NORTHWEST ONE QUARTER OF SECTION ONE, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25234962 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.