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2000-02-23 10:33:04
Cook County Recorder 25.50



This form was prepared by: **MORTGAGE LENDERS NETWORK USA, INC.**, address: **MIDDLESEX CORP. CENTER**
11TH FL, 213 COURT ST., MIDDLETOWN CT 06457, tel. no.: **1-800-691-0929**

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **213 COURT STREET, 11TH FL., MIDDLETOWN CT 06457** does hereby grant, sell, assign, transfer and convey, unto the **THE PROVIDENT BANK** a corporation organized and existing under the laws of Ohio **ONE EAST FOURTH STREET, #184D CINCINNATI, OHIO 45202** (herein "Assignee"), whose address is a certain Mortgage dated **February 15, 1999** made and executed by **PATRICIA L CANTELLA** *Divorced and Not Since Remarried*

to and in favor of **MORTGAGE LENDERS NETWORK USA, INC.** upon the following described property situated in **COOK** County, State of Illinois: **SEE ATTACHED SCHEDULE A**

Parcel ID #: _____
Property Address: **804 E CASTLE COURT, 4, PALATINE, IL 60067**
such Mortgage having been given to secure payment of **Eighty-Six Thousand, Seven Hundred and No/100 ---** (\$ **86,700.00**)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____) of the **2/23/1999** Records of **COOK** County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95
VMP -995(IL) (9608) Amended 8/96
VMP MORTGAGE FORMS - (800)521-7291



Page 1 of 2 Initials: _____
3-338-563 R

Prepared by and Requested by Sharon Reed
of Provident Bank at One W. Fourth St.
#184-D, Cincinnati, OH 45202

When Recorded Mail to: DataP
Nationwide Recording Service - FROV
17352 Daimler St #200, Irvine, CA 92614

Legal Description:

UNIT NUMBER 1738-4 IN KINGSBROOK PALATINE CONDOMINIUM AS DELINEATED ON A SURVEY OF PART OF THE NORTHWEST ONE QUARTER OF THE NORTHWEST ONE QUARTER OF SECTION ONE, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25234962 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office