



00132157

Prepared by and Return to:
FIRST UNION
P.O. Box 50010
Roanoke, VA 24022

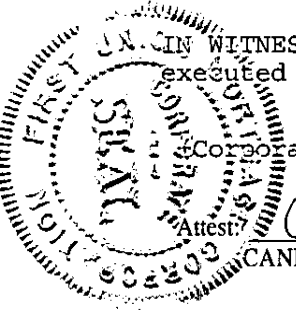
SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,
FIRST UNION MORTGAGE CORPORATION, the holder and owner of the certain mortgage
executed by JOHN BARBIK bearing date the 19th day of June, 1997, and
recorded as Official Document #97444841, Book N/A, Page N/A in the office of
the Recorder of Deeds of COOK County, Illinois, and also the holder and owner
of the note in said mortgage identified, acknowledges full payment and
satisfaction of the indebtedness secured by said mortgage and hereby
authorized and directs the Recorder of Deeds to cancel same of records.
Property having the address 1120 N SEMINARY AVE CHICAGO, IL 60657 being
described as follows:

LOT 69 IN JOHN P ALTGELD'S SUBDIVISION OF BLOCKS 3, 4 IN
SUBDIVISION OF BLOCKS 2 AND 3 IN CANAL TRUSTEES' SUBDIVISION
OF THE EAST 1/2 OF SECTION 29 TOWNSHIP 40 NORTH RANGE 14
EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

Pin number 14-29-201-027-0000

I, _____, SOLE TRUSTEE AND WITNESS WHEREOF, the said holder and owner of said mortgage and note has
executed this instrument, this 7th day of February, 2000.



(Corporate Seal)

Attest: Candyce Jones
CANDYCE JONES, Assistant Secretary

FIRST UNION MORTGAGE CORPORATION

By: Robin S Campbell
ROBIN S CAMPBELL, ASSISTANT VICE
PRESIDENT

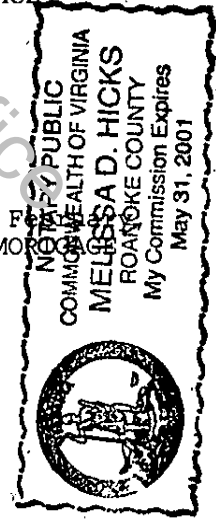
State of Virginia
County of Roanoke

The foregoing instrument was acknowledged before me this 7th day of February, 2000, by ROBIN S CAMPBELL, ASSISTANT VICE PRESIDENT of FIRST UNION MORTGAGE CORPORATION a corporation on behalf of the corporation.

My Commission expires 05-31-2001.

Melissa D Hicks
MELISSA D HICKS, Notary Public

Assignment Information:
ASSIGNED TO FIRST UNION MORTGAGE CORPORATION RECORDED IN
INST#98222347



0008415954 * 1 - IL_COOK a022520 Paid: 06-24-1999

Handwritten signature/initials