

00132193

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank
201 S. State Street
P.O. Box 307
Hampshire, IL 60140

WHEN RECORDED MAIL TO:

~~J.R. Partners, Inc.
800 E. Northwest Highway
Suite 256
Palatine, IL 60067~~

SEND TAX NOTICES TO:

J.R. Partners Inc.
800 E. Northwest Highway, Suite
256
Palatine, IL 60067

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2000-02-23 11:41:21
Cook County Recorder 23.50



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FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto J.R. Partners Inc, 800 E. Northwest Highway, Suite 256, Palatine, IL 60067, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 18th day of February, 1998, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 98156094, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 42 IN BLOCK 3 IN FULLERTON'S SECONDS ADDITION TO CHICAGO IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-30-407-051

Address(es) of premises: 2512 MARSHFIELD, CHICAGO, IL 60614

Witness Our hand(s) and seal(s), this 14TH day of JANUARY 19 99

By: Danna L. Stuehler (SEAL)
DANNA L. STUEHLER (Name & Title) AVP

Attest: _____ (SEAL)
(Name & Title)

This instrument was prepared by MICHAEL RAMSDEN 201 S. State Street, Hampshire, IL 60140.
DMT

STATE OF ILLINOIS)
) ss
COUNTY OF KANE)

On this 14TH day of JANUARY, 19 99, before me, the undersigned Notary Public, personally appeared DANNA L. STUEHLER and _____

and known to me to be the AVP and _____ authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are

authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Gayle M. Schweinert
Notary Public in and for the State of _____

Residing at _____
My commission expires _____

OFFICIAL SEAL
GAYLE M SCHWEINERT
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. JULY 28, 2002

AFTER RECORDING MAIL TO:
KOLPAK AND LERNER
6767 N. MILWAUKEE AVE
NILES, ILLINOIS 60714



Property of Cook County Clerk's Office