

UNOFFICIAL COPY 00132267

ILLINOIS

COUNTY OF COOK  
LOAN NO 1: 5279500  
LOAN NO 2: 19381688  
INVESTOR:  
POOL NO:  
INVESTOR TYPE: FNMA

1581/0042 07 001 Page 1 of 3  
2000-02-23 09:55:21  
Cook County Recorder 25.50



WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC  
3631 S. Harbor Blvd., Suite 200  
P O BOX 25079  
Santa Ana, CA 92704-6951

Prepared By Evelia Barba

Assignment of Mortgage

Original Mortgage Amount: 195,500.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage dated 12/4/98 executed by

BRETT KRONER, A SINGLE MAN STACEY FERRIS, AN UNMARRIED WOMAN

FIRST CHICAGO NBD MORTGAGE COMPANY

Mortgagor, to

Mortgagee, and

recorded as Instrument No. 99029494 on 1/11/99 in Cook  
Page , of Official Records in the office of the County Recorder of COOK

County, Illinois , covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 09-22-310-034, 09-22-310-033-0000



Handwritten initials/signature

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Dated: 10/2/99

FIRST CHICAGO NBD MORTGAGE COMPANY F/K/A NBD  
MORTGAGE COMPANY

900 TOWER DRIVE, STE. 8325  
TROY, MICHIGAN 48098

By   
**CESAR ORNELAS**  
**VICE PRESIDENT**

STATE OF CALIFORNIA )  
  ) SS  
COUNTY OF ORANGE )

On 1/10/00, before me, **ELIZABETH GARCIA** personally appeared  
**CESAR ORNELAS, VICE PRESIDENT,**

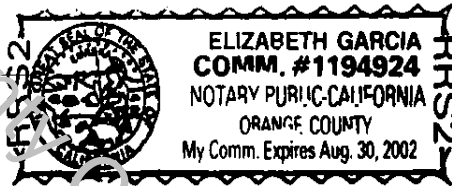
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC

My commission expires 8/30/02

  
**ELIZABETH GARCIA**



Prepared By: **Evelia Barba, BayView PS**  
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

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## EXHIBIT A - LEGAL DESCRIPTION

LOT 34 AND 35 IN PETER M. HOFFMAN'S PARK RIDGE SUBDIVISION IN THAT PART OF THE SOUTHEAST QUARTER OF SECTION 21, AND THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 22, LYING NORTH OF THE NORTHERLY LINE OF THE RIGHT-OF-WAY OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY, IN TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, AS PER PLAT RECORDED IN THE RECORDER'S OFFICE OF SAID COOK COUNTY, ILLINOIS ON AUGUST 25, 1924 AS DOCUMENT NUMBER 8564763

2X

Property of Cook County Clerk's Office

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5279500

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