UNOFFICIAL COPY

Loan No. 7002629603 Borrower's Name: STEPHEN H. BARNES

Payoff Date: / /

AFTER RECORDING; FORWARD TO:

NATIONS CREDIT
405 JIM WRIGHT FWY SOUTH
SUITE 110
FORT WORTH, TX 76108

THIS INSTRUMENT PREPARED BY:

RÓZALYN BROWN NATIONS CREDIT 405 JIM WRIGHT FWY SOUTH SUITE 110 FORT WORTH, TX /6108

Tax Parcel #: 04-24-413-081



. DEPT-01 RECORDING

\$25.50

- T‡0011 TRAN 9219 02/23/00 14:46:00
- COOK COUNTY RECORDER

### RELEASE OF MORTGAGE

THIS CERTIFIES that a certain m	intgage executed by		
STEPHEN H. BARNES	BET	TY A. BARNES	
to WMC MORTGAGE CORPOR	ATION		
dated November 18th ,	1998, and recorded on	03/12/1999	in Mortgage Record
,page	, an	d or Instrument # 992	
records in the office of the Record	der of COOK	County, ILI	INOIS
more particularly described as fol	lows, to wit:		
		Y)	•

SEE ATTACHED FOR LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this <u>8th</u> day of February , 2000 .

NATIONSCREDIT HOME EQUITY SERVICES CORPORATION SUCCESSOR IN INTEREST TO WMC MORTGAGE CORPORATIONS

By KRAYNAK

VICE PRESIDENT

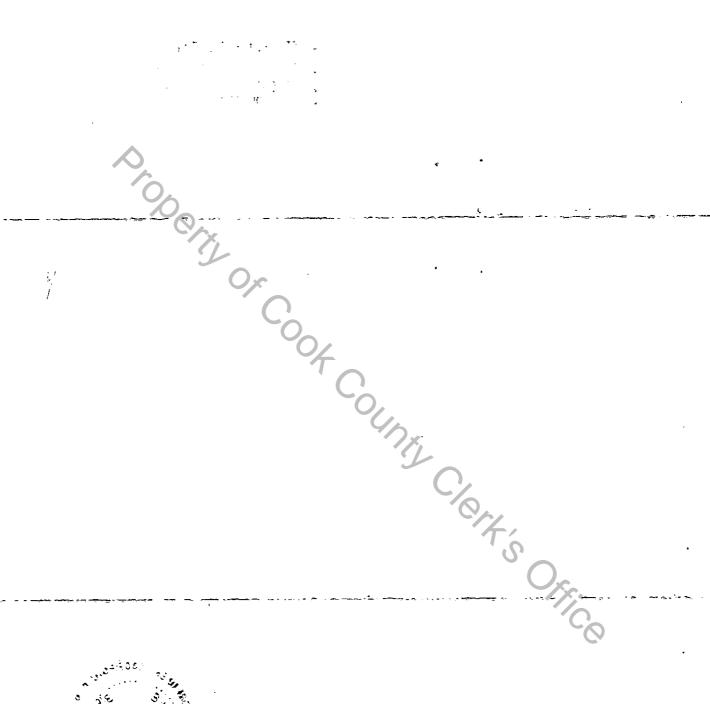
D. L. KRAUS

Its SR. VICE PRESIDENT

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IL\_REL3 Page 1 of 2 5-1/ P3 MX FN

# UNOFFICIAL COPY CORP





## UNOFFICIAL COPY

Loan No. 7002629603		
Borrower's Name: STEPHEN H. BA	RNES	
Payoff Date: / / `		
State of TEXAS		
	)	
County of TARRANT	)	
B. ( )		0+h
Before me, the undersigned, a Notary		State this <b>BUII</b> day of February
2000, personally appeared J.A. D. L. KRAUS	TACH DODGE	and
	, the VICE PRESIT	and
SR. VICE PRESIDENT		respectively, of
NATION CORDIT HOME POLITE	CEDULARA GODDODARION	
NATIONSCREDIT HOME EQUITY		
who as such orficers for and on its be	half acknowledged the execution o	f the foregoing instrument.
With an and a Quantum of the state of the st		Λ <b>/</b>
Witness my hand and Notarial Seal	02 - / ////	Tri A thi
My commission expires: $\frac{\sqrt{2/18/20}}{2}$	Notari Bublic	maju
	Notary Public LIN DRAKE	
	<u>ر</u>	LIN DRAKE
Ť		NOTARY PUBLIC
	N <sub>z</sub>	State of Texas
		Comm. Exp. 12-18-2002
	<del>4</del> 5n	***************************************
	COOK COUNTY CI	
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		S/A/S OFFICO

Loan # 7002629603

## STE HINTER FOLLS AL COPY

#### LEGAL DESCRIPTION

PARCEL 1: UNIT "B" IN LOT 2 IN AMOCO RESUBDIVISION, BEING A SUBDIVISION IN SECTION 24, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 21, 1994 AS DOCUMENT 94542773 IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINDED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 19780381 AND RE-RECORDED AS DOCUMENT 19787868 AND AS SHOWN ON THE PLAT OF SUBDIVISION RECORDED AS DOCUMENT 94542773 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR PARKING PURPOSES AS SHOWN ON PLAT OF SUBDIVISION RECORDED AS DOCUMENT 94542773 AS UNIT P-B.