

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

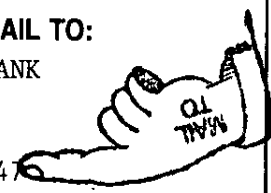
First American Bank  
201 S. State Street  
P.O. Box 307  
Hampshire, IL 60140

00133831

1595/0073 89 001 Page 1 of 2  
2000-02-23 16:09:04  
Cook County Recorder 23.50

WHEN RECORDED MAIL TO:

FIRST AMERICAN BANK  
201 S STATE ST  
P.O. BOX 307  
HAMPSHIRE IL 60647



SEND TAX NOTICES TO:

MICHAEL R. BERNSTEIN  
2131 N. OAKLEY AVENUE  
CHICAGO, IL 60647

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MICHAEL R. BERNSTEIN, 2131 N. OAKLEY AVENUE, CHICAGO, IL 60647 his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 20th day of December, 1999, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as document No. 09192349, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 15 IN BLOCK 10 IN HOLSTEIN, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 14-31-120-014-0000  
Address(es) of premises: 2131 N. OAKLEY AVENUE, CHICAGO, IL 60647

Witness Our hand(s) and seal(s), this 31ST day of JANUARY, 2000

By: Anne L. Conro (SEAL)  
ANNE L CONRO ( Name & Title ) VICE PRESIDENT

Attest: \_\_\_\_\_ (SEAL)  
( Name & Title )

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.

BL

STATE OF ILLINOIS )  
) ss  
COUNTY OF KANE )

On this 31ST day of JANUARY, 2000, before me, the undersigned Notary Public, personally appeared ANNE L. CONRO and \_\_\_\_\_

and known to me to be the VICE PRESIDENT and \_\_\_\_\_ authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its

Handwritten initials: 59, P2, M-T, M-T, JHC

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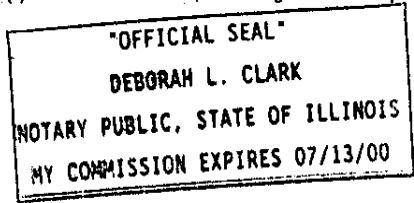
12-20-1999 RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)  
Loan No 02002098370 (Continued)

Page 2

board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Deborah L. Clark Residing at \_\_\_\_\_  
Notary Public in and for the State of \_\_\_\_\_ My commission expires \_\_\_\_\_

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