

UNOFFICIAL COPY 00133833

RECORDATION REQUESTED BY:

First American Bank
201 S. State Street
P.O. Box 307
Hampshire, IL 60140

1395/0075-89 001 Page 1 of 2
2000-02-23 16:09:56
Cook County Recorder 23.50



WHEN RECORDED MAIL TO:

FIRST AMERICAN BANK
-201 S STATE ST
P.O. BOX 307
HAMPSHIRE IL 60647



SEND TAX NOTICES TO:

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto HARRIS BANK PALATINE, N.A. AND KNOWN AS TRUST #2832, as trustee, 50 NORTH BROCKWAY, PALATINE, IL 60067, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain instrument bearing date the 18th day of December, 1999, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 09192346, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 14 IN EHLER AND WENBORG'S COUNTRY GARDENS UNIT 5, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THE NORTH 660 FEET OF THE WEST 660 FEET THEREOF) OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 03-15-109-007-0000
Address(es) of premises: 1203 HIGHLAND DRIVE, PROSPECT HEIGHTS, IL 60070

Witness Our hand(s) and seal(s), this 1ST day of FEBRUARY 2000

By: Laurie J Kmiecik (SEAL)
LAURIE J KMIECIK (Name & Title) LOAN OPERATIONS OFFICER

Attest: _____ (SEAL)
(Name & Title)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.

BL
STATE OF ILLINOIS)
) ss
COUNTY OF KANE)

On this 1ST day of FEBRUARY, 2000 before me, the undersigned Notary Public, personally appeared LAURIE J KMIECIK and _____

5-9
P-2
N-N
My
JHC

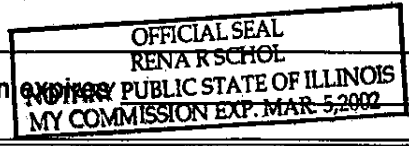
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12-18-1999 RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)
Loan No 02002105470 (Continued)

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and known to me to be the LOAN OPERATIONS OFFICER and
authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Rena R. Schol Residing at _____
Notary Public in and for the State of _____ My commission expires _____



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