

00133881

UNOFFICIAL COPY

1594/0054 52 001 Page 1 of 3
2000-02-23 15:38:57
Cook County Recorder 25.50

00133881

1594/0054 52 001 Page 1 of 3
2000-02-23 15:38:57
Cook-County-Recorder 25.50



23⁵²

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOWN ALL MEN BY THESE PRESENTS,

That **CHASE MORTGAGE SERVICES, INC. F/K/A CHASE MANHATTAN MORTGAGE CORP. F/K/A CHASE HOME MORTGAGE CORP.**, located at 3415 Vision Drive; Columbus, Ohio 43219, hereinafter designated as Assignor for valuable consideration in an amount of not less than the outstanding principal amount plus accrued and unpaid interest, the receipt whereof is hereby acknowledged, does by these presents hereby grant, bargain, sell, assign, transfer and set over unto:

CAPSTEAD INC.

2711 N. Haskell Ave., Suite 900, Dallas, TX 75204

hereinafter designated as Assignee, all of its rights, title and interest, as holder thereof, in and to the following described lien in the form of a mortgage or deed of trust, the property therein described and the indebtedness thereby secured:

Mortgage:

Executed by: Donna L. Muller, single never married

Payable to : Chicago Mortgage Corporation

Bearing date of: February 23, 1994

Recorded on: March 3, 1994

Original Principal Amount: \$80,000.00

Bk/Vol/Liber: N/A Page: N/A Doc. # 94202590

Assignment of Mortgage:

Executed by: Chicago Mortgage Corporation

Payable to : Chase Home Mortgage Corporation

Bearing date of: February 23, 1994

Recorded on: March 3, 1994

Bk/Vol/Liber: N/A Page: N/A Doc. #94202591

County of : Cook

State of : Illinois

Property Address: 200 Cathy Lane, Mt. Prospect, Illinois, 60056

Pin # 03-33-419-008 and 03-33-419-009

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Together with the note or obligation described in said mortgage, endorsed to the Assignee this date, and all money due to and become due thereon, with interest. The Assignee is not acting as nominee of the mortgagor and that the mortgage continues to secure a bonafide obligation.

TO HAVE AND TO HOLD the same unto Assignee and to the successors, legal representatives and assigns of the Assignee forever, and Assignor hereby constitute and appoints said Assignee its attorney irrevocable to collect and receive said debt, and to foreclose, enforce, and satisfy said lien the same as it might or could have done were these presents not executed, but at the cost and expense of the Assignee, subject however to the right and equity of redemption, if any there be, of the maker(s) of the mortgage or deed of trust hereinabove described.

5-4
P-3
N-11
M-11
JHC


UNOFFICIAL COPY

00133881 Page 2 of 3


IN WITNESS WHEREOF, the Assignor herein has duly executed this assignment, July 1st, 1998.

CHASE MORTGAGE SERVICES, INC. F/K/A
CHASE MANHATTAN MORTGAGE CORP.
F/K/A CHASE HOME MORTGAGE CORP.



By: 

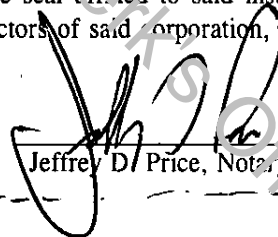
Gary M. Roos, Vice President

Attest: 

Amos Watson, Assistant Secretary

STATE OF OHIO
COUNTY OF DELAWARE

On the 1st day of July, 1999 before me came Gary M. Roos to me known, who being by me sworn, did depose and say that he resides at 3415 Vision Drive; Columbus, Ohio 43219. That he is the Vice President of Chase Mortgage Services, Inc., the corporation described in and which executed, the foregoing instrument; that he/she knows the seal of said corporation; that the seal affixed to said instrument is such corporate seal that is was so affixed by order of the Board of Directors of said corporation, and that he/she signed his/her name thereto by like order.



Jeffrey D. Price, Notary Public

Loan Number: 652644857
When Recorded mail to:
Homecomings Mortgage
2711 N. Haskell Ave., Suite 900
Dallas, TX 75204
Attn: Mary Maxwell



JEFFREY D. PRICE
NOTARY PUBLIC-STATE OF OHIO
MY COMMISSION EXPIRES
FEBRUARY 18, 2004

UNOFFICIAL COPY

00133881 Page 3 of 3

UNIT 2 OF THE COUNTRY HOMES AT MILLERS STATION CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 10, 11 AND 12 IN MILLERS STATION SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 2, 1993 AS DOCUMENT 93887618 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 3, 1993 AS DOCUMENT 93989311, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS