

This instrument was prepared by:

SAND RIDGE BANK
450 W. LINCOLN HWY/P.O. BOX 598
SCHERERVILLE, IN 46375



all 9851 OF

SATISFACTION OF MORTGAGE

The Mortgagee is the holder of that certain Mortgage dated AUGUST 25, 1987 which was recorded on SEPTEMBER 21, 1987 in the office of the Recorder of Deeds for COOK County, Illinois, and is indexed as: 87513463

This Mortgage was executed by EDWARD L. JOHNSON AND VIOLA JOHNSON, HIS WIFE, (Mortgagor) in favor of SAND RIDGE BANK F/K/A BANK OF HIGHLAND as Mortgagee. The Mortgage

having been complied with, the indebtedness secured having been fully paid, and the purposes of the Mortgage having been fully satisfied, Mortgagee releases the Mortgage and releases all of Mortgagee's right, title and interest in and to the Property. The Property may be further described:

5852 WEST 126TH STREET, ALSIP, ILLINOIS 60658
LOT 168 IN CHIPPEWA RIDGE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
TAX # 24 29 410 036 0000

[Handwritten initials]

**NOTICE
FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLE IN
WHOSE OFFICE THE MORTGAGE WAS FILED.**

Dated: NOVEMBER 1, 1999 By: DAVID S. HARVEY EYP

Attest: [Signature] Title: EXECUTIVE VICE PRESIDENT
STATE OF ILLINOIS
COUNTY OF COOK ss:

The foregoing instrument was acknowledged before me this 1ST day of NOVEMBER 1999 by DAVID S. HARVEY, EXECUTIVE VICE PRESIDENT (Title(s)) of

SAND RIDGE BANK a
INDIANA CORPORATION on behalf of the corporation.

My commission expires: 7-11-07
[Signature]
Notary Public AMANDA K. CHAMPION