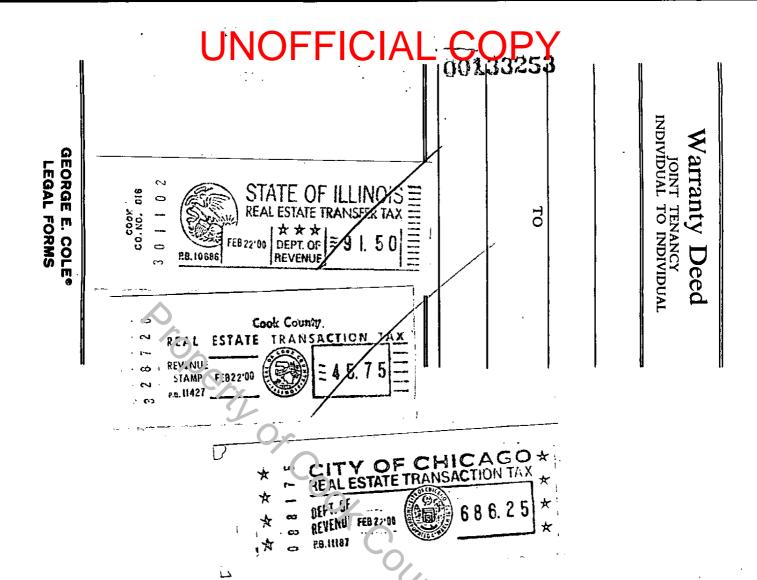
	UNC	FFICIAL COS 001.733253		
	GEORGE E. COLE® No. 810 RE LEGAL FORMS February 199	C 2000-02-23 11:56:		
<i>∀</i> : T [WARRANTY DEED Statutory (Illinois) (Individual to Individual) 95/4/9 2006763 CAUTION: Consult a lawyer before using acting under this form. Neither the publisher nor the seller of this form make any warranty with respect thereto, including any warranty or merchantability or fitness.	00133253 00133253		
	for a particular purpose.	Above Space for Recorder's use only		
	THE GRANTOR(S) June C. Fish	er, 3775 W. Pippin, Chicago, IL 60652, Divor	ced	
	and not since remarried			
	of the <u>City</u> of <u>Chicaco</u> Coun	nty of <u>Cook</u> State of <u>Illinois</u> for and in consider	ration	
	of Ten	POLLARS, and other good and valuable considerations in hand paid	,	
	and Ernestina Renteria, his vite, of 3400 W. 59th Place, Chicago, IL 60629 HUSDAND VIVIE (Names and Address of Grantees) not in Tenancy in Common, but in JOINT TENAN(Y, the following described Real Estate situated in the County of Cook in the State of illinois, to wit: Lot 7 in Block 28 in Luetgerts Marquette Fark Terrace Resubdivision of Blocks 23,27,28,33,34,37,38,43,44,47,43 in Price's Subdivision of the Southwest 1/4 of Section 26, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County Illinois.			
	AND TO HOLD said premises not in tenancy the survivery force ex. Permanent Real Estate Index Number	Pippin, Chicago, IL 60652	か <u>し</u> — —	
	DATED this: 18th day of Local			
	ricase /		EAL)	
	print or <u>June C. Fishe</u> type name(s) below signature(s)		EAL)	
	in the State a June C. personally know foregoing instrusigned, sealed an	ss. I, the undersigned, a Notary Public in and for said Cofforsaid, DO HEREBY CERTIFY that Fisher, Divorced and not since remarried on to me to be the same person whose name _is subscribed to ment, appeared before me this day in person, and acknowledged that _s d delivered the said instrument asher free and voluntary act, for the said instrument asher free and voluntary act	to the h <u>e</u>	
	uses and purpose	es therein set forth, including the release and waiver of the right of homeste	ad.	



	↑ 6 P. 1811.03	
		BGX 333-CTI
Given under	my hand and official seal, this	day of FER RUHRY 48 2000
Commission		Jan Harris POBLIC
This instrumen	nt was prepared by Frank J. McNamara, P.	O. Box 732, Homewood, IL 60430
MAIL TO:	(Name) 4246 We Feb ST (Address) (City, State and Zip)	(Name and Address) SEND SUBSEQUENT TAX BILLS TO: Gilberto Lenteria (Name) 3775 W Pippia (Address) (Address) (Address)
OR	RECORDER'S OFFICE BOX NO.	(City, State and Zip)