

UNOFFICIAL COPY

00133306

PREPARED BY AND RETURN TO  
COLE TAYLOR BANK  
5501 W. 79TH STREET 3RD FL.  
BURBANK, IL 60459

1088/0131 05 001 Page 1 of 2  
2000-02-23 15:09:53  
Cook County Recorder 23.00



37324

EP 2419 L

CTA

Property of Cook County Clerk's Office

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 5501 W. 79TH STREET, BURBANK, ILLINOIS 60459, does hereby grant, sell, assign, transfer and convey, unto COUNTRYWIDE HOME LOANS, INC., a corporation organized and existing under the laws of the STATE OF CALIFORNIA (herein "Assignee"), whose address is 155 NORTHLAKE, PASADENA, CALIFORNIA 91101-, a certain Mortgage dated OCTOBER 27, 1999, made and executed by JOHN P. LINEHAN, A SINGLE MAN

to and in favor of EMBASSY MORTGAGE CORP. upon the following described property situated in COOK County, State of Illinois:

LOT 17 IN BLOCK 10 IN UNIT NO. 1 IN OAK LAWN MANOR, A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 24-09-407-007

Property Address: 5137 OAK CENTER DRIVE, OAK LAWN, ILLINOIS 60453- such Mortgage having been given to secure payment of One Hundred Twenty Seven Thousand Four Hundred Fifty and 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 00050629, at page 00050629 (or as No. 00050629) of the COOK Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.



BOX 333-CTT

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on                       
OCTOBER 27, 1999

\_\_\_\_\_  
Witness

\_\_\_\_\_  
COLE TAYLOR BANK

\_\_\_\_\_  
Witness

By: Tom Pisapia  
TOM PISAPIA  
SENIOR VICE PRESIDENT

\_\_\_\_\_  
Attest

Seal:  
STATE OF IL  
COUNTY OF COOK

I, the undersigned Notary Public in and for said County in said State, hereby certify that  
TOM PISAPIA whose name as SENIOR VICE PRESIDENT of  
COLE TAYLOR BANK, is signed to the foregoing conveyance and who is known to me,  
acknowledged before me on this date, that, being informed of the contents of the conveyance, he/ she as such  
other and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal, 10-27-99

Valerie R. Muse  
Notary Public  
My commission expires: 3-12-2003

