

## UNOFFICIAL CO470804 91 804 Page

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Cook County Recorder

Release Deed

This Instrument was PREPARED BY: Greg Kasprzyk 171 N. Clark Street Chicago, II. 60601-3294

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**COOK COUNTY** RECORDER **EUGENE "GENE" MOORE** MAYWOOD OFFICE

KNOW ALL MEN BY THESE PRESENTS, That, CHICAGO TITLE LAND TRUST COMPANY a corporation of the State of Illinois, as Trustee (or as successor trustee to all prior assignees) in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto Louise A. Mielke, the heirs, legal representatives and assigns of the grantee or grantees herein, (or if the grantee is a corporation, its successors and assigns) all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Trust Deed, recorded (or registered) in the Recorder's Office of, Cook County, in 'ne State of Illinois, as Document Number 92 410 526, to the premises situated in the said County, State of Illinois, described as follows, to-wit:

SEE LEGAL DESCRIPTION ATTACHED AS EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

### FOR THE PROTECTION OF THE CWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PIN: PROPERTY ADDRESS: ,		
[ ] MAIL T NAME	O: Barrett F. Pedersen Association	
STREET	9701 W. Grand Ave.	
CITY .	Franklin:Park IL 60131	[ ] RECORDER'S OFFICE BOX NUMBER 333

# UNOFFICIAL COPP 134432



### CHICAGO TITLE LAND TRUST COMPANY

IN WITNESS WHEREOF, Said CHICAGO TITLE LAND TRUST COMPANY, as Trustee as aforesaid, has caused these presents to be signed by its Assistant Vice-President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed.

CHICAGO TITLE LAND TRUST COMP.

(Date) FEB 1 1 2000

as Trustee as aforesaid.

Assistant Vice-President

Assistant Secretary

STATE OF ILLINOIS,

SS.

#### COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and state aforesaid, DO HEREBY CERTIFY, that the above named Assistant Vice-President and Assistant Secretary of the, CHICAGO TITLE LAND TRUST COMPANY, Grantor, or as Attorney in fact for all prior assignees, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice-President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary, as custodian of the corporate seal of said Company, caused the corporate seal of said Company to be affixed to said instrument as said Assistant Secretary's own free and voluntary act of said Company for the uses and purposes therein set forth.

Given under my hand and Notarial Seal

Date

FEB 1 1 2000

Notary Public

"OFFICIAL SEAL JEAN M. BOLER Notary Public, State of Illinois My Commission Expires 3/28/00

Return To:

Barrett F. Pedersen & Associates Attorneys at Law 9701 W. Grand Avenue Franklin Park, IL 60131 (847) 455-9444

Reorder Form No. 38

UNOFFICIAL COPY 34432 Mg 343

**EXHIBIT "A"** LEGAL DESCRIPTION RE: 92 410 526

LEGAL DESCRIPTION: UNIT 704, GARAGE UNIT 3, LOCKER UNIT LU 52 IN THE GRAND TOWERS PLAZA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: PART OF THE EAST 1/2 OF THE NOR 11/LEAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IT FLANKLIN PARK, COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM MADE BY AFFILIATED BANK/FRANKLIN PARK, SUCCESSOR BY MERGER WITH FIRST STATE BANK & TRUST COMPANY OF FRANKLIN PARK, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 19, 1987 AND KNOWN AS TRUST NUMBER 1217 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS DECEMBER 30, 1987 AS DOCUMENT NUMBER 87-640, 416, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL EXCEPTING FROM SAID PARCEL ALL PROPERTY AND SPACE COMPRISING ALL THE UNITS THERFOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY, AS AMENDED FROM TIME TO TIME.

P.I.N. 12-29-205-041-1027

Commonly known as: 10515 W. Cranc' Ave., Unit 704, Franklin Park, IL 60131 Cort's Office

12-29-205-041-1032

12-29-205-041-1099