

Recording Requested by / Return To:  
Peelle Management Corporation  
P.O. Box 1710  
Campbell, CA 95009-1710



**Release Of Mortgage**

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: NATIONAL CITY MORTGAGE CO.\*\*

Original Mortgagor: MARION DAWN BROOKS

Recorded in Cook County, Illinois, on 04/16/99 as Instrument # 99367585

Tax ID: 17-04-422-033-0000,\*

Date of mortgage: 12/16/98 Amount of mortgage: \$251300.00 Address: 111 W Maple #3101 Chicago, IL 60610

\*\*D/B/A COMMONWEALTH UNITED MORTGAGE COMPANY

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 02/14/00

Ohio Savings Bank

FKA Ohio Savings Bank, F.S.B., FKA Ohio Savings Bank, an Ohio Corporation, FKA The Ohio Savings Association, successor to Citizens Savings and Loan Company of Akron, Shaker Savings Association and AmTrust Bank, F.S.B., FKA AmTrust Bank, a Savings Bank, FKA Palm Plaza Savings Association

By:   
K. E. Palmer, Jr.  
Authorized Agent

Attest: Norm Harrison  
Authorized Agent

State of California

County of Santa Clara

On 02/14/00, before me, the undersigned, a Notary Public for said County and State, personally appeared K. E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Authorized Agent of Ohio Savings Bank, and that he executed the foregoing instrument pursuant to a resolution of its Board of directors and that such execution was done as the free act and deed of Ohio Savings Bank.

Notary: Kim Gorman

My Commission Expires January 11, 2002



Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 4486710 P.I.F.: 01/31/00 \$251300.00

FINAL RECON.IL 90587 Inv:000 OHIO 1 02/14/00 02:30:56 12-031 IL Cook 697:38 3

5-4  
P-2  
MYFN

# UNOFFICIAL COPY

1st Ln#: 4486710  
2nd Ln#: 01/31/00  
ST-CO: 12-031 ( IL Cook )

PMC#:

Pool: 0000000

Type:

Grp : OHIO

## LEGAL DESCRIPTION

PARCEL 1: UNIT 3101 IN THE GOLD COAST GALLERIA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS IN FAY'S SUBDIVISION OF BLOCK 14 IN BUSHNELL'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08139816; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: UNIT 449 IN GOLD COAST GALLERIA GARAGE AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS IN FAY'S SUBDIVISION OF BLOCK 14 IN BUSHNELL'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08139817; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 3: EASEMENTS FOR SUPPORT, ENTRY, INGRESS AND EGRESS, USE AND ENJOYMENT FOR THE BENEFIT OF PARCEL 1 AND 2 AS CREATED BY THE GRANT AND RESERVATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 98139815. \*17-04-422-034-0000, 17-04-422-035-0000

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