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Loan #: 07991695

1604/0003 11 001 Page 1 of 2
2000-02-24 08:41:17
Cook County Recorder 23.50

Prepared By:
FIRST HOME MORTGAGE CORPORATION
950 NORTH ELMHURST ROAD
MT. PROSPECT, IL 60056
And When Recorded Mail To:
FIRST HOME MORTGAGE CORPORATION
950 NORTH ELMHURST ROAD
MT. PROSPECT, IL 60056



Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 07991695

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FIRST HOME MORTGAGE CORPORATION, ISAOA 950 N. ELMHURST RD., MT. PROSPECT, IL all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 10/28/99 Executed by JORGE ANDRADE, MARRIED TO ANNA MARIA TINEDA, ALEJANDRO RIOS, A SINGLE PERSON AND ADRIANA CABELLO, A SINGLE PERSON to FIRST HOME MORTGAGE CORP. & ASSIGNED TO COUNTRYWIDE HOME LOANS, INC. a corporation organized under the laws of the State of CALIFORNIA and whose principal place of business is P.O. Box 660694, DALLAS, TX 75266-0694 and recorded as Document No. 09106445 by the COOK County Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED

P.I.N.: 07-07-202-055,
Commonly known as: 2142 SMETHWICK PLACE, HOFFMAN ESTATES, IL 60195

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage

COUNTRYWIDE HOME LOANS, INC.

STATE OF CALIFORNIA
COUNTY OF VENTURA

On 10/28/99 before me, the undersigned a Notary Public in and for said County and, State, personally appeared AMY HAMLIN known to me to be the ASSISTANT SECRETARY of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

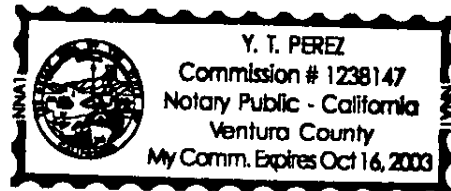
Amy Hamlin

By: AMY HAMLIN
Its: ASSISTANT SECRETARY

Nicole Walden

Witness: NICOLE WALDEN

Notary Public *Y. T. Perez*
Y. T. PEREZ
VENTURA County,
My Commission Expires: 10-16-03



*5/18
P/2/00
M/40*

LEGAL DESCRIPTION RIDER

P.I.N.#: 07-07-202-055,

LOAN NO.: 07991695

PARCEL 1: UNIT I, AREA 21, LOT 3, IN BARRINGTON SQUARE UNIT 1, BEING A SUBDIVISION OF THE NORTHEAST QUARTER OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 14, 1969 AS DOCUMENT 21013529, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH IN DECLARATION RECORDED AS DOCUMENT 21178177, IN COOK COUNTY, ILLINOIS.

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