

Record 2nd

UNOFFICIAL COPY

00134726

Requested by and when recorded mail to:

1604/0018 11 001 Page 1 of 2
2000-02-24 09:18:35
Cook County Recorder 43.50

Public Record Information
6362 S. McLeod Dr. Suite 3
Las Vegas, NV 89120

63908

Loan No. 1200013533



Assignment of Mortgage

KNOW ALL MEN BY THESE PRESENTS that
ICI FUNDING CORPORATION
1401 Dove St. Ste. 100 Newport Beach, CA 92660

for consideration paid, does hereby assign, transfer and set over unto
BANKERS TRUST COMPANY OF CALIFORNIA, N.A., WITHOUT
RECOURSE, AS TRUSTEE UNDER THE INDENTURE DATED
MAY 1, 1997, RELATING TO IMPERIAL CMB TRUST SERIES
1997-1, COLLATERALIZED ASSET-BACKED BONDS 3 Park Plaza, 16th Floor, Irvine, CA 92716
that certain mortgage deed dated OCTOBER 10, 1996 from
ANTHONY MCGILL, DIVORCED, NOT REMARRIED

To (LENDER) BNC MORTGAGE, INC. A CALIFORNIA
filed for record in the office of the County Clerk of COOK County, ILLINOIS, and
recorded on 10/23/96, as Instrument Number 96809877, in Book at Page
Describing land therein as: SEE LEGAL DESCRIPTION ATTACHED
PROPERTY ADDRESS: 5919 SOUTH CALUMET AVENUE, CHICAGO 60637
LOAN AMOUNT: \$66,500.00

PREPARED BY:
ICI FUNDING CORPORATION

PREPARED BY:
MATT PARSONS

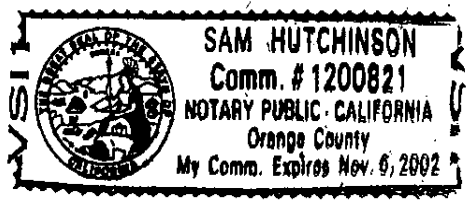
DAVID AHADPOUR, AUTHORIZED SIGNATORY

State of California)
County of Orange) ss.

On 08/26/99 before me, SAM HUTCHINSON a Notary Public in and for said state, personally appeared,
DAVID AHADPOUR, AUTHORIZED SIGNATORY, personally known to me to be the person
whose name is subscribed to the within instrument and acknowledged to me that he/she executed the
same in his/her authorized capacity, and that by his/her signature on the instrument the person or the
entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

SAM HUTCHINSON, NOTARY PUBLIC (Seal)



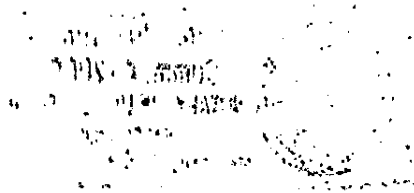
SNO
P/B
M/S

UNOFFICIAL COPY

1401 Olive St. 10th Floor, Suite 1010, CA 92660

Property of Cook County Clerk's Office

2101 Olive St. 10th Floor, Suite 1010, CA 92660



UNOFFICIAL COPY

EXHIBIT "A"

PROPERTY LEGAL DESCRIPTION

THE SOUTH 13-1/2 FEET OF LOT 7 AND ALL OF LOT 8 IN BLOCK 3 IN JAMES BOLTON'S SUBDIVISION OF BLOCK 1 IN WILSON, HEALD AND STEBLINGS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OF SAID JAMES BOLTON'S SUBDIVISION RECORDED JUNE 26, 1888 IN BOOK 28 OF PLATS PAGE 44 AS DOCUMENT 974237.

Property of Cook County Clerk's Office

CERTIFIED TO BE A TRUE AND EXACT
COPY OF THE ORIGINAL HEREOF,
JUN 20 1900 ESCRCGW II

BY _____