UNOFFICIAL COMPOSE 11 001 Page

09:30:58

Cook County Recorder

43.50

Requested by and when recorded mail to:

> **Public Record Information** 6362 S. McLeod Dr. Suite 3 Las Vegas, NV 89120

Loan No. 1200013437



Assignment of Mortgage

KNOW ALL MEN BY THESE PRESENTS that ICI FUNDING CORPORATION

1401 Dove St. Sie. 100 Newport Beach, CA 92660

for consideration paid, does hereby assign, transfer and set over unto BANKERS TRUST COMPANY OF CALIFORNIA, N.A., WITHOUT RECOURSE, AS TRUSTEE UNDER THE INDENTURE DATED MAY 1, 1997, RELATING TO IMPERIAL CMB TRUST SERIES 1997-1, COLLATERALIZZO ASSET-BACKED BONDS 3 Park Plaza, 16th Floor, Irvine, CA 92715 that certain mortgage deed daied SEPTEMBER 27, 1996 from ALEX J. RAMSEY AND GWENDOLYN RAMSEY, HIS WIFE AS JOINTTENANTS

To (LENDER)BNC MORTGAGE, INC., A CALIFORNIA CORPORATION

filed for record in the office of the County Clerk of COOK County, ILLINOIS, and

recorded on 10/9/96 , as Instrument Number 96772130 , in Book

Describing land therein as:

SEE LEGAL DESCLY/TION ATTACHED PIN: 13-32-318-027

PROPERTY ADDRESS:1614 NORTH MOODY STREFT CHICAGO IL 60639

LOAN AMOUNT: \$75,000.00

PREPAREIT BY:

ICI FUNDING CORPORATION

DAVID AHADPOUR, AUTHORIZED SIGNATORY

MATT PARSONS

State of California

County of Orange

) ss.

On 08/26/99 before me, SAM HUTCHINSON a Notary Public in and for said state, personally appeared, DAVID AHADPOUR, AUTHORIZED SIGNATORY, personally known to me to be in person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person or he entity upon behalf of which the person acted, executed the instrument.

(Seal)

WITNESS my hand and official seal.

SAM HUTCHINSON, NOTARY PUBLIC

SAM HUTCHINSON Comm. # 1200821 TARY PUBLIC - CALIFORNIA

Orange County Comm. Expires Nov. 6, 2002

UNOFFICIAL COPY

3 Pork Piaza, 16th Piaz, 15th Piaz, 15th CA 92715

WITE TITLE INSURANCE CORPORATION

SCHEDULE A CONTINUED - CASE NO. 96-06001

Result 1/3 of Lot 16 and all of Let 17 in Block 9 in Gale and Welch's Resultivision of ots 27 to 30 and Lots 4 to 12 in Block 31 and all of Blocks 46 to 50 (together with acated streets and alleys) in A. cale's Subdivision of the Southeast 1/4 of Section 31 nd the southwest 1/4 of Section 32, Township 40 North, Range 13, East of the Third PODONY OF COOK COUNTY CLORK'S OFFICE cincipal Meridian, in Cook county, Illinois.

CANTERS TITLE INSURANCE CORPORATION