When Recorded Mail To:



AMERICAN GENERAL FINANCE 5124 N. HARLEM AVE. HARWOOD HEIGHTS IL 60706

Property Address: 6942 W. Montrose Avenue Harwood Heights, IL 60634

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, GREAT LAKES CAPITAL PARTNERS LLC, A DELAWARE LIMITED LIABILITY COMPANY

Whose address is: 27 E. MONROE STREET, SUITE 700, CHICAGO, IL 60603 by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

American General Finance, Inc.

whose address is: THE DESCRIBED Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in 'ne State of IL County of Cook

Said Mortgage is recorded in Official records on as Document No.: in Book:

on Certificate No.:

as described hereinafter as

SEE EXHIBIT 'A' ATTACHED HE'LE TO AND MADE APART THEREOF-LEGAL DESCRIPTION

Original Loan Amount: \$240,000 Loan Date: 8/5/99

Original Mortgagor: Dino Krupa

Original Mortgagee: ComCor Mortgage Corporation

IN WITNES WHEREOF, the undersigned corporation by is wind of Directors has caused this instrument to be executed by its duly

authorized officers..

DATE OF TRANSFER: 2/4/2000

GREAT LAKES CAPITAL PARTNERS, LLC A DELAWARE LLC CO

Officer

GEOLGEJ UBURIÇH

PRESIDE VT

Attest

Carrie Piel

State of ILLINOIS County of COOK

On February 4, 2000 before me, Oristian Kerr, the undersigned personally appeared GEORGE LUBURICH II, PRESIDENT of GREAT LAKES CAPITAL PARTNERS LLC, A DCLAWARE LIMITED LIABILITY COMPANY

the present address being 27 E. MONROE STREET, SUITE 700, CHICAGO, IL 60603 proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and seal

Notary Public, State of

My Commission expires: 7/9/03

ara

CHRISTIAN A. KERR

Document Drafted & Prepared by:

Carrie Piel

UNOFFICIAL COPY

SOMANA, FIRM HOUSE AND STREET OF THE STREET OF STREET OF

Property of Cook County Clark's Office

LEGAL DESCRIPTION: SUBDIVISION IN THE WEST QUARTER OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

00134032

Property or Cook County Clerk's Office

SWS Form TMPHRMS Rev. 06/28/93